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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 1120112122 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2011 01:23 PM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
Blair C. Greene

Above Space for Recorder's Use Only

of the County of L.A. and State of California

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ferdinand Marc Aguila, 4157 N. Kenmore #2N, Chicago, IL 60613
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 5 day of August, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0524519025, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

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P 3
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SC 1
INT 28

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

Blair C. Greene

TO

Ferdnand Marc Aguila

ADDRESS OF PROPERTY:

4157 N. Kenmore #2N

Chicago, IL 60613

MAIL TO:

Blair C. Greene
100 N. Barranca Ave., 7th Floor
West Covina, CA 91791

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 14-17-404-063-1009

Address(es) of premises: 4157 N. Kenmore #2N Chicago, IL 60613

Witness his hand and seal, this 24 day of May 2011

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by Blair C. Greene (NAME)
100 N. Barranca Ave., 7th Floor, West Covina, CA 91791 (ADDRESS)

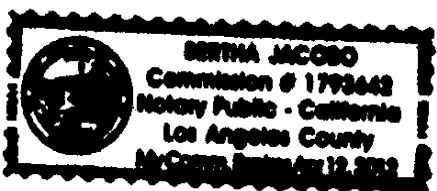
STATE OF California
COUNTY OF Los Angeles } ss.

I, Bertha Jacobo

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Blair C. Greene

_____, personally known to me to be the same person _____ whose name is
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
_____ signed, sealed and delivered the said instrument as _____ free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of May 2011



Bertha Jacobo
Notary Public
Commission expires April 12, 2012

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EXHIBIT "A"

LEGAL DESCRIPTION

Unit Numbers 4157-2N, P-19 And P-31 In The Buena Park Condominiums As Delineated On The Survey Of The Following Described Real Estate: Lots 30 And 31 And The West 10 Feet Of Lot 29 In Block 7 In Buena Park, Being A Subdivision In The Southeast 1/4 Of Section 17, Township 40 North, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois; Which Survey Is Attached To The Declaration Of Condominium Recorded June 21, 2002 As Document Number 0020694662; Together With Their Undivided Percentage In The Common Elements.

Property of Cook County Clerk's Office