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Recording Requested By:
AURORA LOAN SERVICES



ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1120118093 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2011 04:12 PM Pg: 1 of 2

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 11-12671

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0018704353 "BOJDA"
OLD SERVICING #: FC

MERS #: 100039244250083257 SIS #: 1-888-79-6377

Date of Assignment: July 18th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JANINA BOJDA, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 11/10/2004 Recorded: 11/24/2004 as Instrument No. 0432902171 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-09-408-059/068

Property Address: 5119 S LAVERGNE AVE, CHICAGO, IL 60638

Legal: LOT 38 AND THE SOUTH 20 FEET OF LOT 39 IN BLOCK 65 IN FREDERICK H. BARTLETTS CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 14 OF SECTION 4 AND THE NORTHEAST 14 AND THE SOUTHEAST 14 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*NXM*NXMALSI*07/18/2011 10:33:10 AM* ALSI01ALSIA00000000000000732830* ILCOOK* 0018704353 ILSTATE_MORT_ASSIGN_ASSN **NXMALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
On July 18th, 2011

By: Jennifer J. Jackson
JENNIFER J JACKSON, Vice-President

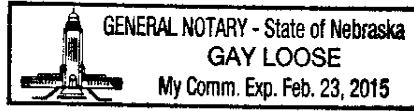


STATE OF Nebraska
COUNTY OF Scotts Bluff

On July 18th, 2011, before me, GAY LOOSE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JENNIFER J JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Gay Loose
GAY LOOSE
Notary Expires: 02/23/2015



(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500