UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. (9655301) [LB0084]



ATTN

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005



Doc#: 1120118099 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/20/2011 04:29 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, MOVIGAGE | ELECTRONIC REGISTRATION SYSTEMS, INC., |
|------------------------------------|---|
| | |
| | |
| located at 1901 E VOORHEES S | f. SUITE C, , DANVILLE, IL 61834 |
| hereby grants, assigns, and | transfers to FEDERAL NATIONAL MORIGAGE ASSOCIATION |
| | |
| | |
| | |
| | |
| located at 14221 DALLAS PARK | WAY, SUITE 1000 DALLAS, TX 75254 |
| | 4/2 |
| all the rights, title and in | terest of undersigned in and to that certain |
| Real Estate Mortgage dated A. | PRIL 11, 2008 , executed by BERTHA DIMAS, A |
| SINGLE PERSON | |
| | |
| | CA. |
| to JPMORGAN CHASE BANK, N.A. | /_ / |
| | 0,40 |
| | 9, |
| and recorded on MAY 28, 2010 | , in liber/cabinet at page(s)/ |
| drawer docume | ent/instrument no. 0810646108, 1014815727 microfilm |
| number | pin number 24-19-215-027-0000 |
| in the | plat of cook County |
| Illinois described hereinafte | er as follows: |
| LOT 3 IN BLOCK 5 OF BEVERLY FIELDS | , A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF |
| SECTION 19, TOWNSHIP 37 NORTH, RAN | GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK |
| COUNTY, ILLINOIS. | The same same same same same same same sam |

Property Address: 11208 S. NATOMA AVE., WORTH, IL 60482

J=LB8040110AI.S.54672 P=S.002.00042.733
MIN 100013010642709481 MERS PHONE: 1-888-679-6377

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Loan No. (9655301) 1084FFICIAL COPY

| Together with all rights accrued or to accrue under said Real Estate Mortgage. |
|--|
| Dated <u>JULY 14, 2011</u> . |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. |
| MELISSA HIVELY ASSISTANT SECRETARY |
| BY_ |
| STATE OF <i>IDAHO</i> |
| COUNTY OF BONNEVILLE |
| On <u>JULY 14, 2011</u> , before me <u>KRYSTAL HALL</u> personally appeared <u>MELISSA HIVELY</u> and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as |
| executed it. and acknowledged to me the corporation |
| milheell |
| KRYSTAL HALL (COMMISSION EXP. 11-14-11) Notary public |
| KRÝSTÁL HÁLL NOTARY PUBLIC STATE OF IDAHO |
| PREPARED EY: |
| Arlien Wanghan KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 |

P=S.002.00042.733

C=S.125.1689 (NMRI.IL)

MIN 100013010642709481 MERS PHONE: 1-888-679-6377 J=LB8040110AI.S.54672

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