

# UNOFFICIAL COPY



Doc#: 1120118011 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2011 10:08 AM Pg: 1 of 2

**PREPARED BY:**  
Selene Finance, LP  
Chris Poppe  
9990 Richmond Avenue, Suite 400 South  
Houston Texas 77042

**WHEN RECORDED RETURN TO:**  
SW CHI-I, LLC  
2810 W Charleston Blvd.  
Ste H80  
Las Vegas, NV 89102

LOAN AMOUNT: \$237,200.00  
PIN: 19192150280000

### Corrective Assignment of Mortgage

**\*\*THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ASSIGNOR'S NAME ON THE ASSIGNMENT RECORDED ON 6/27/2011 AS INSTRUMENT # 1117846032\*\***

FOR VALUE RECEIVED, the undersigned **SRMOF 2009-1 TRUST** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to:

**SW CHI-I, LLC** At  
2810 W Charleston Blvd, Ste H80, Las Vegas, NV 89102  
("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated, **11/14/2005** and executed by: **MARK LASKOWSKI**, borrower(s) to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION** as original lender, and certain Mortgage recorded as Instrument No. **0532653065**, recorded on **11/22/2005** in the Official Records of **COOK** County, State of **IL**, covering the following described property:

**6453 S NATCHEZ, CHICAGO, IL 60638**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

Dated: July 15, 2011

**ASSIGNOR:**  
**SRMOF 2009-1 TRUST**  
c/o Selene Finance LP  
9990 Richmond Ave., Suite 400 South  
Houston, TX 77042

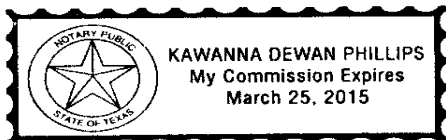
Witness: Chris Poppe  
*Thaddeus Joseph*  
Witness: Thaddeus Joseph

By: *Wes Workman*  
**Wes Workman**  
**Vice President**

STATE OF TEXAS )  
 ) SS  
COUNTY OF HARRIS )

On the 15 day of July in the year 2011 before me, the undersigned, a Notary Public in and for said State, personally appeared, Wes Workman, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me, that she executed the same in her capacity, that by her signature on the instrument, the individual or the person upon behalf which the individual acted, executed the instrument.

WITNESS my hand and official seal



*Kawanna Dewan Phillips*  
NOTARY PUBLIC, State of Texas  
Print Name: **Kawanna Dewan Phillips**  
My commission Expires: **03/25/2015**

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## LEGAL DESCRIPTION

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 6.19 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVENUE (66 FEET WIDE) WITH A LINE 6.55 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 27.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST, A DISTANCE OF 21.35 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 10 SECONDS EAST, A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 50 SECONDS WEST, A DISTANCE OF 21.35 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 1E, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021228215, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN#: 19192150280000