

UNOFFICIAL COPY



Doc#: 1120122039 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2011 11:41 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Assignment of Mortgage

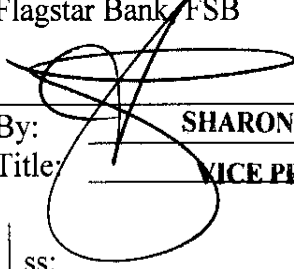
LOAN NUMBER: ~~xxx~~ 7729
FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as nominee for Flagstar Bank, FSB, hereby assigns and transfers to Flagstar Bank, FSB, all its rights, title and interest in and to a certain mortgage dated August 20, 2008 in the original amount of \$157,916.00 executed by Donna L. Steadman- Fairman to Mortgage Electronic Registration Systems, Inc., as nominee for Flagstar Bank, FSB and recorded on September 25, 2008 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0826726205.

Signed on the 6 day of ~~May~~, 2011.

July

Mortgage Electronic Registration Systems, Inc., as nominee for Flagstar Bank FSB

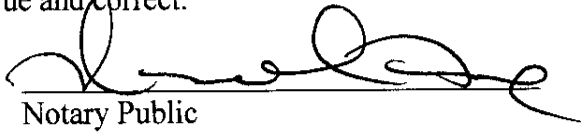
By:  _____
SHARON MORGAN
Title: _____
VICE PRESIDENT

State of MICHIGAN
County of OAKLAND

ss:

On 7-6-11 before me, Nicole Fox personally appeared SHARON MORGAN, VICE PRESIDENT who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of Michigan that the foregoing paragraph is true and correct.


Notary Public

NICOLE FOX
NOTARY PUBLIC, Macomb County, MI
My Commission Expires July 18, 2013
Acting in Oakland County, MI

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

LOT 798 AND THE NORTH 8-1/3 FEET OF LOT 799 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 797 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 804 S. 11TH AVENUE, MAYWOOD, ILLINOIS 60153

P.I.N.: 15-10-436-016-0000 Vol. 0162; 15-10-436-044-0000 Vol. 0162

Prepared by: Diana Vargas, Johnson Blumberg & Associates LLC, 230 W. Monroe St., Ste. 1125, Chicago, IL 60606

Return to:

Flagstar Bank, FSB
c/o Johnson, Blumberg & Associates LLC
230 W. Monroe St., Ste. 1125
Chicago, IL 60606

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Assignment of Mortgage

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Signed on the 6 day of ~~June~~ ^{July}, 2011.

Mortgage Electronic Registration Systems, Inc., as nominee for
Flagstar Bank, FSB

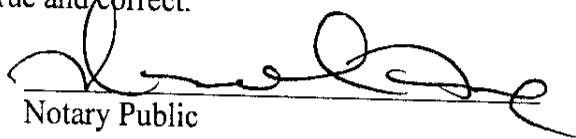
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