

# UNOFFICIAL COPY



1120241068

Doc#: 1120241068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2011 12:00 PM Pg: 1 of 3

This instrument was prepared by: Theresa Cecil

Please return to:  
PNC Bank, N.A.  
ATTN: Laurie Johnston  
2730 Liberty Avenue, M.S. P5-PCLC-01-E  
Pittsburgh, PA 15222

TAX PARCEL I.D. NO. 17-21-114-011-1047

## SUBORDINATION OF MORTGAGE

From: JOSEPH SALLAS  
1910 S State Street Apt 408  
Chicago, IL 60616

Mortgage Dated: 07/05/2007

Mortgage Recorded: 10/04/2007  
as Instrument Number 0727756054 and/or in  
Liber/Volume \_\_\_\_\_, Folio/Page \_\_\_\_\_ in the  
Recorder's office of  
Cook County, Illinois

To: PNC Bank, NA as successor  
by merger to National City  
Bank

Debt: \$ 87,000

## KNOW ALL BY THESE PRESENTS

That PNC Bank, NA as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Bank of America, NA, dated 7-8-2011, and recorded \_\_\_\_\_, in Mortgage Book Volume \_\_\_\_\_, Page \_\_\_\_\_ and not to exceed the principal amount of \$218,700.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

S  
P  
S  
SC  
INT

Y  
3  
N  
Y  
D

FIRST AMERICAN

File # 282037  
282

AS RECORDED CONCURRENTLY HEREWITH

# UNOFFICIAL COPY

**PNC Bank, N.A. as successor by merger to National City Bank**

Signed and Acknowledged this **twenty-first** day of **June, 2011**

By: [Signature]  
Name: **Laurie Johnston**

[Signature]  
**Michele M Hall**, witness

Title: **Assistant Vice President**

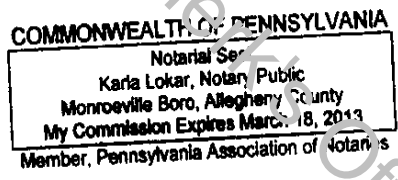
[Signature]  
**Carrie Lane**, witness

**Commonwealth of Pennsylvania**  
**County of Allegheny**

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 21 day of June, 2011 personally appeared **Laurie Johnston** as **Assistant Vice President** of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

[Signature]  
Notary Public: Karla Lokar  
My Commission Expires: 3/18/2013  
County Of Residence: Allegheny



This instrument prepared by **Theresa Cecil**, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**  
**Lending Services**  
**ATTN: Laurie Johnston**  
**2730 Liberty Avenue, M.S. P5-PCLC-01-E**  
**Pittsburgh, PA 15222**

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: UNIT NO. 408 AND G-15 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-21-414-011-1047 Vol. 0511 and 17-21-414-011-1074 Vol. 0511

Property Address: 1910 South State Street Unit 408, Chicago, Illinois 60616

Property of Cook County Clerk's Office