



Doc#: 1120241096 Fee: \$70.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 01:00 PM Pg: 1 of 5

SPECIAL WARRANTY DEED

(Corporation to Individual)

-----This agreement made this 27 day of JUNE, 2011 between US BANK NATIONAL ASSOCIATION N.D. , a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Illinois, party of the first, and EDDIE W. MIRANDA , party of the second part, witnesseth, that the party of the first part, for and in consideration of the sum of Ten Dollars(\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said Corporation, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY all of the following described real estate, situated in the County of COOK, State of Illinois known and described as follows, to wit:

See attached legal description

Permanent Index Number(s) 16-02-109-003-000

Property Address: 1453 N. HARDING AVE, CHICAGO IL 60651

FIRST AMERICAN
File # 2153931
1081

SUBJECT TO: Covenants, conditions and restrictions of record so long as they do not interfere with Grantee's use and enjoyment of the property; Real estate taxes not yet due and payable at the time of closing (2) Covenants, conditions, restrictions and easements apparent or of record; (3) All applicable zoning and building ordinances; utility easements; party wall rights and agreements

Together with all singular and herditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the party of the first, either in law or equity, of, in and to the above described premises, with the herditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part , his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, His/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or maybe, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF; said party of the first has caused its corporate seal to be hereto

S Y
P 3
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UNOFFICIAL COPY

STATE TAX

STATE OF ILLINOIS



JUL 14.11


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000013287

REAL ESTATE TRANSFER TAX
00049.50
FP 103027

COUNTY TAX

COOK COUNTY



JUL. 15.11


REAL ESTATE TRANSACTION TAX
REVENUE STAMP

0000013294

REAL ESTATE TRANSFER TAX
00024.75
FP 103023

CITY TAX

CITY OF CHICAGO



JUL. 15.11

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000013268

REAL ESTATE TRANSFER TAX
00519.75
FP 102812

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affixed, and has caused its name to be signed to these presents by its authorized representative.

By: Jul E. Roppe (SEAL)
Jul E. Roppe / REO Officer
US BANK NATIONAL ASSOCIATION ND

STATE OF Minnesota)

)SS

COUNTY OF Hennepin)

I, Corinna L. Duffy the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jul E. Roppe personally known to me to be the Authorized Representative of US BANK NATIONAL ASSOCIATION ND, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Authorized Representative, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

Given under my hand & official seal this 27th day of June, 2011

Corinna L. Duffy Notary Public.



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Prepared by:

Aftab A. Iqbal
Attorney at Law
120 W. Golf Road
Suite 102
Schaumburg, IL 60195

Tax Bill & Mail to:

Eddie MIRANDA
3624 W. North Ave
CH, IL 60647

Send to:
Arnold Rivera
3140 N. Hammis
CH, IL 60641

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 3 IN BLOCK 4 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 BEING IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-02-109-003-0000 Vol. 0537

Property Address: 1453 North Harding Avenue, Chicago, Illinois 60651

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