## UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR** TRUST DEED BY CORPORATION

**FOR** THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

Doc#: 1120242085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/21/2011 01:17 PM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

corporation of the State of	, for and	at the American Chartered Bank , for and in consideration of the payment of the indebtedness				
ecured by the Moi						
he notes thereby secured, and	of the sun of one dollar	, the receipt	wholes LAC	ned mar the came		
EMISE, RELEASE, CONVEY and	QUIT CLAP Tuoto	James D. Kens		husband and		
		1		IN VIEWY (4)	7.110	
eirs. legal representatives and as			aion Expines 4/18/20			
		interest, cla	im of deniand what			
t attough, or by a certain More	gage & Assignment of, b	earing date the	6 day of	September ,	2002	
nd recorded in the Recorder's Office	Rents					
n book		Count	y, in the State of	Illinois		
LOOK	of records, on page	, as document No.			0021010216 &	
the premise therein described, situa	ated in the Country of			002101021	17	
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gether with all the appurtenances as	nd privileges theseunto belongi	ng and anners		Office		
gether with all the appurtenances ar ermanent Real Estate Index Number	nd privileges thereunto belongin		ining.	Office		
ermanent Real Estate Index Number	r(s):	1	ining. 4-19-421-024	Office		
ermanent Real Estate Index Number ddress(es) of premises:	r(s):18:	l 34 School, Chi	ining. 4-19-421-024 cago, IL 60657		2011	
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1120242085 Page: 2 of 2

## UNOFFICIAL COPY (ADDRESS)

STATE OF _	····	Illinois	•				
County of	Cook	,		SS.			
known to me t same persons and severally a and delivered to authority gi	o be the whose names acknowle get that I the said isstructed by the Board	are subscribed t as such ument and caused	to the foreg	of the on, and Secretary of said coing instrument, and the seal of said	corporation of said corp	American Char I personally kno before me thi Sec to be affixed coration, as their	, personally win to me to be the s day in person cretary, they signed
GIVEN Under	my hand and _	Notary	seal thi	s <u>29 Iu</u>	day of	June	
1	"OFF Rub Notary P My Commis	ICIAL SE(U) con Martinas ublic, State of Ithe alon Expires 4/18/		Commission exp		DTARY 15/201	<b>Y</b>
			4	County			
				Š	C		
					CV/	T'SO	
							c. Co
Suite 600 Schaumburg, IL 60173	MAIL TO: AMERICAN CHARTERS	1834 W. SCHOOL CHICAGO IL 60657	ADDRESS OF PROPERTY:		20 N. Martingale Road TO	American Chartered Bank	RELEASE DEED  By Corporation