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Doc#: 1120249026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2011 11:03 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNCWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROCK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by TARA M. PERMAN AND CRAIG D. PERMAN, WIFE AND HUSBAND in the amount of \$44,000.00, dated DECEMBER 18, 2008, and recorded JANUARY 27, 2009, as Document Number 0902708005 in Cook County, Illinois Records, in favor of a mortgage executed by TARA M. PERMAN AND CRAIG D. PERMAN, WIFE AND HUSBAND in the amount of \$262,000.00, in favor of DKMC d/b/a 1st ADVANTAGE MORTGAGE, ISAOA, ATIMA, 701 E. 22nd ST., LOMBARD IL 60148, which mortgage covers real estate described in Exhibit "A" attached herero and made part hereof.

This agreement shall continue in full force and effect so long as TARA M. PERMAN shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: JULY 7, 2011

WITNESSES

EVERGREEN BANK GROUP

Executive Vice President

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| STATE OF ILLINOIS | | } |
|-------------------|------|---|
| COUNTY OF | COOK | } |

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 7TH DAY OFJULY, 2011.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/3/2015

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/03/15

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EXHIBIT A

LEGAL DESCRIPTION

Property Address:

720 N. LARRABEE STREET #1412,

CHICAGO IL 60610

Legal Description:

PARCEL 1: UNIT 1.4.2 AND GU-158 TOGETHER WITH ITS UNDIVIDED PERCENTA GE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-129, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039.

Permanent Index No.:

17-09-113-017-1129, 17-09-113-017-1325