SUBORDINATION OF LIEN (ILLINOIS) Mail to: Harris N.A. 3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 Northfield, IL 60093	Doc#: 1120250047 Fee: \$40.00 Eugene "Gene" Mocre RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/21/2011 01:45 PM Pg: 1 of 3
ACCOUNT # 61002°2365	The above space is for the recorder's use only
PARTY OF THE FIRST PART: Harris N.A. is/are to 2008 and recorded in the Recorder's Office of Cook Cook 13741103 made by Anton Magid and Marina Magid \$100,000.00 ** and WHEREAS, Borrover(s) is/are the situated in the County of Cook in the State of LLINO.	ounty in the State of ILLINOIS as document no. I, BORROWER(S), to secure an indebtedness of ** ne owner(s) of the following described Real Estate
Legal Description: See attached legal description	
Permanent Index Number(s): 04-16-206-007 Property Address: 2176 SCOTT RD, NORTHBROOK	C, IL 60062
PARTY OF THE SECOND PART: WELLS FARC	GO BANK, N.A., ITS SUCCESSORS AND/OR AV APPEAR has refused to make a loan to the

Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby

acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the her of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day

DATED: May 23rd, 2011

Susan Hustad, Asst Vice President

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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Hustad, personally known to me to be a Asst Vice President, of Harris N.A., a corporation, and personally known to the to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN Under my hand and notorial se	nl on May 23rd, 2011	"OFFICIAL SEAL" ARPAN A SHAH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 20, 2014
Commission Expires date of May 20th,	Arpai, A. Shah, Notary 2014	
S	UBORDINATION OF LI (ILLINOIS)	EN
FROM:		10/4/s
		$O_{\mathcal{L}}$
TO:		

Mail To: Harris N.A.3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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EXHIBIT A

LEGAL DESCRIPTION

LOT 7 IN BLOCK 5 IN NORTHBROOK UNIT NO. 2 A SUBDIVISION OF THE SOUTH HALF OF LOTS 1 AND 2 ALL OF LOTS 7 AND THE WEST HALF OF LOT OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG SOUTH LINE OF LOT 1 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO POINT OF BECINNING IN COOK COUNTY, ILLINOIS.

Commonly known es: 2176 SCOTT RD., NORTHBROOK, IL 60062

Permanent Index No.: 04-16-206-007-0000