

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 1121640239
MERS ID#: 100120002000284447
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN J GLAVANOVIT'S AND COLLEEN M GLAVANOVITS, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0933656023 Original Deed Book: Original Deed Page:

Date of Note: 11/12/2009 Original Recording Date: 12/02/2009

Property Address: 320 SOUTH CRESCENT AVENUE PARK RIDGE, IL 60068

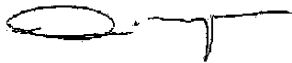
Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF LOT 27 DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 27, 141 FEET; THENCE ON A LINE DUE EAST TO THE EAST LINE OF LOT 27; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE THEREOF, TO THE NORTH LINE THEREOF; THENCE NORTHWESTERLY ALONG SAID NORTHER LINE (OR CRESCENT AVENUE) 59.10 FEET TO THE PLACE OF BEGINNING, IN A.J. LIEBMAN'S RESUBDIVISION OF BLOCK 11 (EXCEPT LOT 6 THEREOF) IN L. HODGES ADDITION TO PARK RIDGE IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 09-35-220-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 07/21/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: V. ROBIN RAU
My Commission Expires:
12/31/2011
Resides in: Washington