Doc#. 1120208324 fee: \$48.00

Att: 07/21/2011 153 AWPg: 1 of 2

Cack Coulty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

# WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1080554250

MERS ID#:

MERS PHONE#: 1-888-679-3277

# RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): NANCY E BERTOGLIC AND RICHARD M BERTOGLIO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0519311205 Original Deed Page: Original Deed Page:

Date of Note: <u>06/20/2005</u> Original Recording Date: <u>07/12/2005</u>

Property Address: 2017 LINCOLN AVE #A CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-33-132-045-1005 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2011.

### JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Chartely Meusone

State of LA

City/County of Ouachita

This instrument was acknowledged before me on 07/21/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muspuo

My Commission Expires: **Lifetime** 

Clarks

**Commission**Resides in: Ouachita

1120208324 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1080554200

#### EXHIBIT A

UNIT F-5 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCKS 29 AND 30 IN CANAL TRUSTEE'S SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION
OF CONDOMINION RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME
TO TIME, TOCETORA WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.