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Doc#: 1120211116 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 12:53 PM Pg: 1 of 2

Prepared by: Cory Messer
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835

Attorney Code: u0709

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE entered into as of the 18TH day of MARCH, 2010, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, as nominee for **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is 1901 E Voorhees Street, Suite C, Carville, IL 61834, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC**, whose address is: 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **BRENA MCFARLIN AND MARIA HADDEN**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**
Amount: \$ 211,400.00
Document Date: **SEPTEMBER 27, 2007**
Date Recorded: **OCTOBER 03, 2007**
Document/Instrument/Entry Number: **0727622071**
PIN: **11-31-226-036-1015 (11-31-226-008-0000 U/P)**
Property Address: **1635 W. FARWELL AVENUE # 3S, CHICAGO, IL**
Property more fully described as:

LEGAL DESCRIPTION:

UNIT 1635S-3 IN 1633 FARWELL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 (EXCEPT THE WEST 40.00 FEET THEREOF) AND ALL OF LOTS 27 AND 28 IN BLOCK 43 IN ROGERS PARK, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2007 AS DOCUMENT 0721315127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

BOX 70

11-06872

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 06TH day of JULY 2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS)**

BY: _____
NAME: John Coaster
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 06TH day of JULY 2011, by John Coaster, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, on behalf of the bank. He/She is personally known to me.

Notary Signature **Leticia N. Arias**

MIN: 100029500019932536

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC STATE OF FLORIDA
Leticia N. Arias
Commission #DD737904
Expires NOV 29, 2011
BONDED THRU ATLANTIC BONDING CO. INC.

Property of County Clerk's Office