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Doc#: 1120212080 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 09:34 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A., as successor by merger to BAC
Home Loans Servicing, LP.

PLAINTIFF

Vs.

Maciej Kulach; Mortgage Electronic Registration
Systems, Inc.; Tatra Condominium Association;
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 11 CH

024434

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of JUL 12 2011, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Maciej Kulach
- (iv) The legal description is:

UNIT NUMBER (S) C2 IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

Firefly Legal, Inc.

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THE NORTH 117.39 FEET (AS MEASURED ALONG THE WEST LINE) OF THE SOUTH 487.40 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOT 3 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF THE 106TH STREET IN C. E. MEHLING'S MAYCLIFF SUBDIVISION IN THE NORTH 1/2 OF SAID SECTION

18, WITH THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; THENCE EAST ALONG THE EXTENSION OF THE CENTER LINE OF 106TH STREET TO THE WESTERLY LINE OF THE ILLINOIS TOLL ROAD; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY LINE OF THE ILLINOIS TOLL ROAD TO ITS INTERSECTION WITH THE SAID EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; THENCE SOUTH ALONG SAID EAST

LINE OF THE WEST 547.20 FEET OF SAID LOT 3 WALES TOBEY'S SUBDIVISION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL NUMBER: 24-18-200-032-1142
(underlying 24-18-200-023)

(v) The common address or location of the property is:

10442 Brooks Lane Unit C2
Chicago Ridge, IL 60415

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Maciej Kulach

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

c) Date of mortgage: 2/27/2007

d) Date and place of recording:

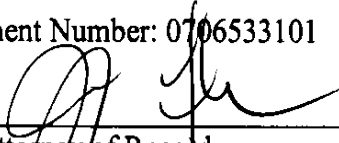
03/06/2007

Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0706533101

SIGNATURE:



Attorney of Record

Jennifer E. Frick
ARDC# 6299794

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-18467

NOTE: This law firm is deemed to be a debt collector.

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Maciej Kulach; et. al.
DEFENDANT

Case No.

11CH024434

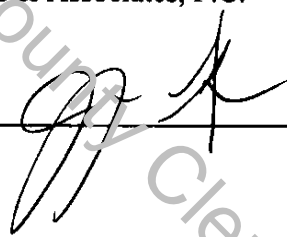
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/12/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Jennifer E. Frick
ARDC# 6299794

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-18467

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____