



Doc#: 1120219051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 11:23 AM Pg: 1 of 3

RECORDATION REQUESTED BY:
RBS CITIZENS, N.A. Chicago Title
1 Citizens Dr ServiceLink Division
Riverside, RI 02915 4000 Industrial Blvd
267642 Aliquippa PA 15001

WHEN RECORDED MAIL TO:
RBS CITIZENS, N.A.
Attn: Servicing Dept.
443 Jefferson Boulevard RJW 212
Warwick, RI 02886

THIS INSTRUMENT PREPARED BY:
RBS CITIZENS, N.A. JP Morgan Chase Bank
443 Jefferson Boulevard 1111 Polaris Parkway
Warwick, RI 02886 Columbus, OH 43240

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 18th day of May, 2011

BETWEEN:

RBS Citizens, N.A.
1 Citizens Dr
Riverside, RI 02915
("Original Lender")

and

JP Morgan Chase Bank, N.A.

("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated October 8, 2010, made by Robert Haughton to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of Ten Thousand Dollars, (\$10,000.00) and recorded October 26, 2010 as Document No. 1029957085 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 625 North Cherry Drive, Glenwood, Illinois (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Robert Haughton as borrower, to JP Morgan Chase Bank, N.A. as Lender, securing a total indebtedness not to exceed Sixty One Thousand Seven Hundred Ninety Six Dollars, (\$61,796.00), upon the above

* Doc 1117349020 Rec 6-22-11

S yes
P yes
S N
M N
SC yes
E yes
INT yes

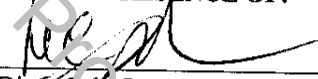
UNOFFICIAL COPY

described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

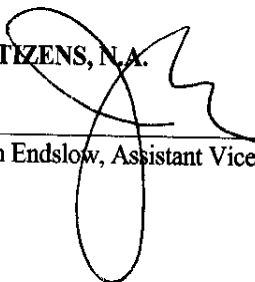
IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:



Diane Cella Leonard

RBS CITIZENS, N.A.

By: 

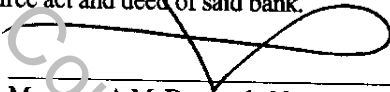
John Endslow, Assistant Vice President

STATE OF RHODE ISLAND

COUNTY OF KENT)

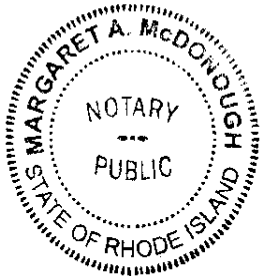
) ss.

In Warwick, on this 18th day of May, 2011 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.



Margaret A. McDonough, Notary Public
My Commission Expires: November 27, 2012

[SEAL]



UNOFFICIAL COPY**Exhibit "A"
Legal Description**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 569 IN GLENWOOD MANOR UNIT 9 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH AND PART OF THE SOUTH 1039.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 20430640, RECORDED 03/14/1968, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ROBERT HAUGHTON, GUARDIAN OF THE ESTATE OF THEODOSIA C. HAUGHTON, DISABLED AS SET FORTH IN DOC # 0831926055 DATED 10/24/2008 AND RECORDED 11/14/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS

Tax/Parcel ID: 29-33-306-013