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Recording Requested/Prepared By:
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Doc#: **1120219038** Fee: **\$42.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 07/21/2011 10:50 AM Pg: 1 of 3

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RELEASE OF MORTGAGE

LOAN #: 3800928043 "Michele G Grubish" Cook County Recorder, Illinois

Dated: July 18, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **DUSTIN A GRUBISH AND MICHELE G GRUBISH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **5/5/2010** calling for the original principal sum of dollars (**\$110,700.00**), and recorded on **MAY 25, 2010** in Mortgage Record , page and/or instrument # **1014546046**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$110,700.00**
Tax Parcel ID: **18-05-202-021-000**
Property Address: **116 BASSFORD AVE, LAGARANGE, IL 60525**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **18th** day of **July, 2011**.

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LOAN #: 3800928043 "Michele G Grubish" Cook County Recorder, Illinois

Dated: July 18, 2011

THE NORTHERN TRUST COMPANY

By: Teresa Janolo
TERESA JANOLO
ASSISTANT VICE PRESIDENT

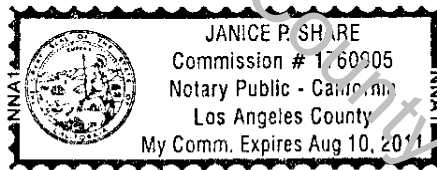
State of **CALIFORNIA**
County of **LOS ANGELES**

On **July 18, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share

(This area is for notarial seal)



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MICHELE G GRUBISH
3800928043

EXHIBIT A

LOT 11 BLOCK 3 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH & SOUTH CENTER LINES SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM SOUTH, IN COOK COUNTY, ILLINOIS.