

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1120222059 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2011 11:19 AM Pg: 1 of 5

PREPARED BY & RETURN TO:  
The Wirbicki Law Group  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

**"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"**

W11-1513  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

The Bank of New York Mellon FKA The Bank of New  
York, as Trustee for the Certificateholders CWALT,  
Inc., Alternative Loan Trust 2006-20CB Mortgage  
Pass-Through Certificates, Series 2006-20CB;  
Plaintiff,

vs.

Thorbjorn Haveman; 2425 Office Condominium  
Association; Mortgage Electronic Registration Systems,  
Inc.; Unknown Heirs and Legatees of Thorbjorn  
Haveman, if any; Unknown Owners and Non Record  
Claimants;  
Defendants.

Case No.

11-CH-25211

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the 10<sup>th</sup> day of July, 2011, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

PARCEL 1:

UNIT NUMBER 2N IN THE 2425 OFFICE CONDOMINIUM AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THOSE PARTS OF LOTS 11, 12 AND 13 IN ANNA PRICE'S RESUBDIVISION OF  
LOTS 20 TO 28, IN DESTABILES RESUBDIVISION OF PART OF LOT 9 AND THE  
NORTH PART OF LOT 1 IN OGDEN'S RESUBDIVISION OF THE EAST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE OF  
CHICAGO AND ST. CHARLES AIR LINE RAILROAD DESCRIBED AS  
FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 11,  
WHICH IS 8/10TH OF A FOOT WEST OF THE NORTHEAST CORNER THEREOF;  
THENCE SOUTH IN A LINE WHICH INTERSECTS THE SOUTH LINE OF SAID



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LOT 11, AT A POINT 1.5 FEET WEST OF THE SOUTHEAST CORNER OF LOT 11, FOR A DISTANCE OF 120.44 FEET; THENCE WEST FOR A DISTANCE OF 68.61 FEET TO A POINT IN A LINE 30 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 14 IN ANNA PRICE'S RESUBDIVISION AFORESAID; THENCE NORTH IN SAID PARALLEL LINE, FOR A DISTANCE OF 120.76 FEET TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SAID LOT 13; THENCE EAST ON THE NORTH LINE OF SAID LOTS FOR A DISTANCE OF 69.20 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND ALSO

THAT PART OF LOTS 11, 12, 13 AND 14 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 14; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS, 30.0 FEET; THENCE SOUTH ON A LINE 30.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 14, FOR A DISTANCE OF 120.76 FEET; THENCE EAST TO A POINT WHICH IS 0.69 FEET WEST OF THE EAST LINE OF SAID LOT 11, AND 120.44 FEET SOUTH OF THE NORTH LINE OF SAID LOT (AS MEASURED PARALLEL WITH SAID EAST LINE); THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT 11, 0.59 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID LOTS TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH ALONG THE WEST LINE THEREOF TO THE POINT OF BEGINNING, ALL IN ANNA PRICE'S RESUBDIVISION OF LOTS 20 TO 28, INCLUSIVE, IN DESTABILES' RESUBDIVISION OF PART OF LOT 9 AND NORTH PART OF LOT 1 OF OGDEN'S FIRST SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LINE OF THE CHICAGO ST. CHARLES AIR LINE RAILROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529745091 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE I6, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 0529745091.

C/K/A: 2419 West 14th Street, Unit 2N, Chicago, IL 60608

PIN: 16-24-220-033-1007



\* W L G 6 1 9 3 4 9 W L G \*

# UNOFFICIAL COPY

The subject mortgage has been recorded/registered as:

Date of Mortgage: April 18, 2006

Date and place of recording: May 8, 2006 / Cook County Recorder of Deeds

Document No: 0612842049

Amount of Mortgage: \$248,000.00

Name of present owners of the real estate: Thorbjorn Haveman

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

Russell C. Wirbicki (6186310)  
Diana A. Carpintero (6274662)  
Kenneth J. Nannini (3121924)  
Denelle L. Cooper (6257751)  
Laurence J. Goldstein (0999318)  
James A. Meece (6256386)  
James D. Major (6295217)  
Christopher J. Irk (6300084)  
Adam M. Vail (6301071)  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W11-1513

Property of Cook County Clerk's Office



\* W L G 6 1 9 3 4 9 W L G \*

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The Bank of New York Mellon FKA The Bank of  
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CWALT, Inc., Alternative Loan Trust 2006-20CB  
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VS.

Thorbjorn Haveman; 2425 Office Condominium  
Association; Mortgage Electronic Registration  
Systems, Inc.; Unknown Heirs and Legatees of  
Thorbjorn Haveman, if any; Unknown Owners and  
Non Record Claimants;  
Defendants.

### NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 18<sup>th</sup> day of July, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 16-24-220-033-1007

COMMON ADDRESS: 2419 West 14th Street, Unit 2N, Chicago, IL 60608

  
\_\_\_\_\_  
Attorney for Plaintiff



\* W L G 6 1 9 3 4 3 W L G \*

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 The Wirbicki Law Group  
 Attorney for Plaintiff  
 33 W. Monroe St., Suite 1140  
 Chicago, IL 60603  
 Phone: 312-360-9155  
 Fax: 312-572-7823  
 Atty No. 42463  
 W11-1513

**CERTIFICATE OF SERVICE**

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered                       mailed by depositing said documents in the U.S. Mail at  
 33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
 postage prepaid

To the above-named address as shown above on the 10<sup>th</sup> day of July, 2011 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
 \_\_\_\_\_  
 Attorney for Plaintiff



\* W L G 6 1 9 3 4 3 W L G \*