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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THUSE PRESENTS, That

GREAT LAKES CRF DIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of IL. INOIS,

DO HEREBY CERTIFY that a certain __DEFD

dated the 20TH day of MARCH 2009,

Made by <u>WILLIAM DAVID O'NEIL AND SUZETTS</u>
M. O'NEIL, HUSBAND AND WIFE

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10	KIKEALI.	ANDA	CKELLL	UNIVERSITY

And recorded as Document No.<u>0911248047</u> in Book ___ at pages ___ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: THE EAST ½ OF LOTS 16 AND ALL OF LOTS 17 AND 18 IN EVANSTON PARK MANOR SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,2.2,4, AND 5, THE EAST 43.3 FEET OF OF LOT 25 AND ALL OF LOTS 26,27,28,29, AND 30 IN BLCC'S 4 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 05-34-311-045-0000

Address(es) of premises: 2302 ISABELLA ST, EVANSTON ILLINOIS 60201

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 21ST of JUNE 2011.

Richard Edwards, Great Lakes Credit Union

(SEAL)

Andrea Jordan, Great Lakes Credit Union

Doc#: 1120222005 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2011 08:29 AM Pg: 1 of 2

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STATE OF ILLINOIS	ss.			
COUNTY OF LAKE				
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards			
	Andrea Jordan			
OFFICIAL SEALS	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.			
MOTARY FEBLIC, STATE OF BURNOIS # MY COMMISSION ENGRES 11/06/2011	Given under my hand and official seal, this <u>21ST</u> day of <u>JUNE 2011</u> .			
C)	Notary Public			
	Commission expires // 6/1/			

This instrument was prepared by <u>Brandy Statenow</u>, <u>Great Lakes Credit Union</u>, <u>2525 Green Bay Road</u>, <u>North Chicago</u>, <u>IL 60064</u>

Record and Return to: Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064