

UNOFFICIAL COPY



Doc#: 1120222013 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 08:38 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0071483291
PIN No. 09-15-107-094-0000 ✓



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

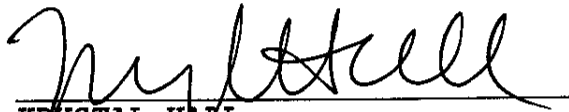
SEE ATTACHED LEGAL.

Property Address: 9401 SUMAC ROAD UNIT A, DES PLAINES, IL 60016 ✓
Recorded in Volume _____ at Page _____
Instrument No. 0913203047, Parcel ID No. 09-15-107-094-0000 ✓
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: NICHOLAS A ZENTEFIS & RAMONA L ZENTEFIS, HUSBAND & WIFE

J=ML8102009RE.071376
(RIL1)

MIN 100749500714832915 MERS PHONE: 1-888-679-6377
Page 1 of 2

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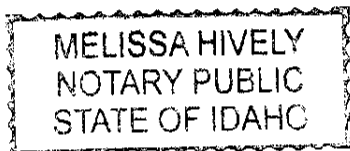
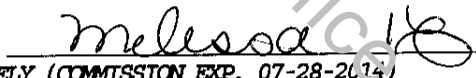
UNOFFICIAL COPYLoan No. **0071483291**IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on **JULY 11, 2011****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF **IDAHO**)
) SS
 COUNTY OF **BONNEVILLE**)

On this **JULY 11, 2011**, before me, the undersigned, a Notary
 Public in said State, personally appeared **KRYSTAL HALL**
 and _____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as **ASSISTANT SECRETARY** and
 _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and
 acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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PARCEL 1: THE WEST 48.67 FEET AS MEASURED ALONG THE NORTH LINE THEREOF (EXCEPT THE NORTH 342.50 FEET AS MEASURED ALONG THE WEST LINE THEREOF) OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 332.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET (EXCEPT THE EAST 17 FEET THEREOF) AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE AS A TRACT IN FIRST ADDITION TO HILLARY LANE; AFORESAID, COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND SHOWN ON PLAT DATED NOVEMBER 10, 1964 AS DCOUEMNT 19298905.

PIN: 09-15-107-094-0000

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS
9401 Sumac Road, A, Des Plaines, Illinois 60016

FILE # 0071483291



U00628701

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