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TRUSTEE'S DEED



Doc#: 1120231016 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 10:38 AM Pg: 1 of 4

Mail to:

Linda R. Crohn
9003 Lincolnwood Drive
Evanston, IL 60203

This indenture is made this 3rd day of June, 2011 between Paul Burakoff and Robert Burakoff as Trustees of the ETHEL BURAKOFF LIVING TRUST, dated December 30, 1982, Grantors, and Paul Burakoff of Ann Arbor, MI and ROBERT BURAKOFF, of Lancaster, MA, **TO HAVE AND TO HOLD** said premises unto the grantee forever as Tenants in Common and not as Joint Tenants.

WITNESSETH that Grantors, in consideration of the sum of TEN AND NO/100 DOLLARS, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantors as said trustees, and of every other power and authority the grantor hereunto enabling, does hereby convey and quitclaim unto Grantees, in fee simple the following described real estate, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION


SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

PIN: 14-16-301-041-1436


Property Address: 4250 N. Marine Drive, Unit #2922, Chicago, IL 60613

IN WITNESS WHEREOF the party of the first part has hereunto set her hand and seal the day and year first above written.

Dated: June 3, 2011



PAUL BURAKOFF, as Trustee of the
ETHEL BURAKOFF LIVING TRUST, date
December 30, 1982. (SEAL)



ROBERT BURAKOFF, as Trustee of the
ETHEL BURAKOFF LIVING TRUST, date
December 30, 1982. (SEAL)

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This instrument was prepared by Linda R. Crohn, 9003 Lincolnwood Drive, Evanston, IL 60203

Send subsequent tax bills to: Robert Burakoff, 41 Lancaster Road, Arlington MA 02476

STATE OF)
) ss
 COUNTY of)

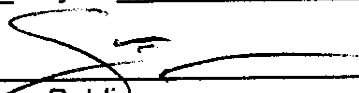
Republic of Albania
 District of Tirana
 City of Tirana
 Embassy of the
 United States of America

SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL BURAKOFF personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 5 day of June, 2011

(SEAL)


 Notary Public My commission does not expire
Sean Whalen
Vice Consul of the
United States of America

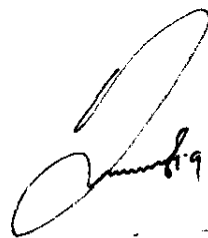
STATE OF MA)
) ss
 COUNTY of) Middlesex.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT BURAKOFF personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 24th day of June, 2011

(SEAL)

Notary Public

 6/24/2011



TAUFIQ SHAIKH
 Notary Public
 Commonwealth of Massachusetts
 My Commission Exp. 8/4/11

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UNIT NUMBER 2922, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 39373320, IN C. U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23, AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 39373320), IN SCHOOL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 KNOWN AS TRUST NUMBER 41300, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24165981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 6/29/2011

Signature [Handwritten Signature]
Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE
ME BY THE SAID
THIS 29 DAY OF June
19 2011

NOTARY PUBLIC

[Handwritten Signature] 6/29/2011



TAUFIQ SHAIKH
Notary Public
Commonwealth of Massachusetts
My Commission Exp. 8/4/17

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date 6/29/2011

Signature [Handwritten Signature]
Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE
ME BY THE SAID
THIS 29th DAY OF June
 2011

NOTARY PUBLIC

[Handwritten Signature] 6/29/11



TAUFIQ SHAIKH
Notary Public
Commonwealth of Massachusetts
My Commission Exp. 8/4/17

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]