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Recording Requested By:
AURORA LOAN SERVICES

Doc#: 1120231037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 12:14 PM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING: "JONES"
OLD SERVICING #: FC

MERS #: 100040300430060487 SIS #: 1-888-673-6377

Date of Assignment: July 12th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ELVAN JONES, SR., A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A.

Date of Mortgage: 05/24/2006 Recorded: 06/26/2006 as Instrument No.: 0617705037 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-20-220-048-0000 VOL. 0465

Property Address: 11340 SOUTH CARPENTER ST, CHICAGO, IL 60643

Legal: LOT 2 IN BLOCK 14 IN JERNBERG'S SUBDIVISION OF BLOCKS, 2, 5, 6, 7, 8, 11 TO 28 AND THE RESUBDIVISION OF BLOCK 4 OF ROAD AND WESTON'S ADDITION TO MORGAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) AND THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KFO*KFOALSI*07/12/2011 07:30:13 AM* ALSI01ALSIA00000000000000731977* ILCOOK* 0032911703 ILSTATE_MORT_ASSIGN_ASSN **KFOALSI*

11-19180 PUM

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL SAVINGS BANK,
F.A., ITS SUCCESSORS AND/OR ASSIGNS
On July 12th, 2011


By 
NANCY L. WALKER, Vice-President

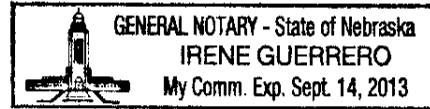


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 12th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L. WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500