UNOFFICIAL



Doc#: 1120234096 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 07/21/2011 01:56 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lv n Treditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of ONE HUNDRED EIGHTY-FIVE AND 00/100 DOLLARS (\$185.00) against the following described real estate:

Lots 20 and 21 in Block 18 in Keystone Addition to Chicago, a Subdivision of the East 1/2 of the Southwest 1/4 of Section 28, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 19-28-322-021-0000

Common Address: 5338 State Road, Burbank, IL

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said viceds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner...."

That on May 9, 2011, the CITY OF BURBANK caused certain weeds to be Lut, removed and destroyed, and the expenses incurred for such work was ONE HUNDRED EIGHTY-FIVE AND 00/100 DOLLARS (\$185.00) and said sum remains unpaid.

CITY OF BURBANK, an Illinois municipal corporation

William Introvato, Director Department of Public Works

1120234096 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

William J. Trovato, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

> OFFICIAL SFAL GARY S. PEHI MAY Notary Public - State of Papols My Commission Expires Jun (1, 2014

3/6/7/5 O/5/1/C

Subscribed and sworn to

before me this 14/1/1

This document was prepared by:

Gary S. Perlman

LOUIS F. CAINKAR, LTD.

30 North LaSalle Street - Suite 3922

Chicago, IL 60602-3333

After recording return to:

BOX 62