UNOFFICIAL COPY

When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1120239005 Fee: $38.00
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 08:45 AM Pg: 1 of 1

Loan #:159919945
PIN # 12 21-326-035-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that **JPMORGAN CHASE BANK, N.A.** the holder of a certain mortgage executed by **MARIA I MEDINA AND PEDRO MEDINA** bearing the date of 09/08/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0527716026, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 6 AND THE NORTH 2 50 FEET OF LOT 7 IN SOL ROSS ADDITION TO FRANKLIN PARK BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 3531 ERNST ST, FRANKLIN PARK, IL 60131-1615

Dated on 07/__13__/2011 (MM/DD/YYYY)
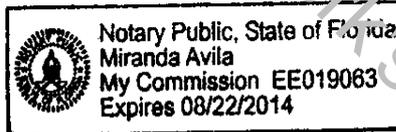**JPMORGAN CHASE BANK, N.A.**

By:_____
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/__12__/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

_____
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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