

UNOFFICIAL COPY



When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1120239007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2011 08:45 AM Pg: 1 of 1

Loan #: 24209256
PIN # 13-26-125-018-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by MILTON MAZA bearing the date of 02/09/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0704511084, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois, as follows (if needed), to wit:

LOT 42 IN HEAFIELDS'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 5 ACRES THEREOF) AND THE WEST 1/2 OF LOT 13, IN DAVLIN KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property commonly known as: 3850 W DIVERSEY AVE, CHICAGO, IL 60647

Dated on 07/13/2011 (MM/DD/YYYY)

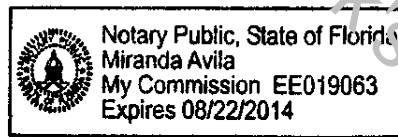
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/13/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14578584_8 NONPRIME CJ3174411 FORM1\SPOIL1_CHAS6



14578584

S Y
P I
S N
M N
SC Y
E Y
INT AM