



NORTH STAR
TRUST COMPANY

CTIWSA BackSLP 201120891144
A part of BMO Financial Group

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Doc#: 1120342011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2011 09:31 AM Pg: 1 of 3

Trustee's Deed

This Indenture, made July 7, 2011 between North Star Trust Company, an Illinois Corporation, under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 24th, day of August, 2009 and known as Trust Number 09-11855, party of the first part, and ~~Arabella~~ Oraha and Ryan Caballero, Married, party of the second part.

S. ~~Arabella~~ Oraha and Ryan Caballero, Married, party of the second part.
both single
Arabella S. Caballero

ADDRESS OF GRANTEE(S)

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following describe real estate, situated in Cook County, Illinois, to wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

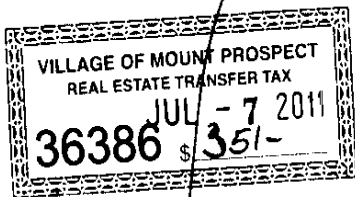
P.I.N. 03-27-403-025-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer, the day and year first above written.



NORTH STAR TRUST COMPANY

As Trustee, as aforesaid.

By: *[Signature]*
Trust Officer

Attest: *[Signature]*
Trust Officer

S Y
P 3
S N
SC Y
INT C.A.

BOX 333-CT

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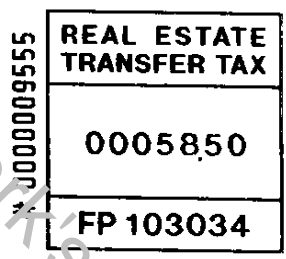
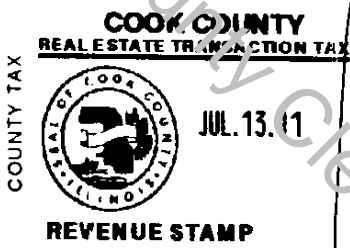
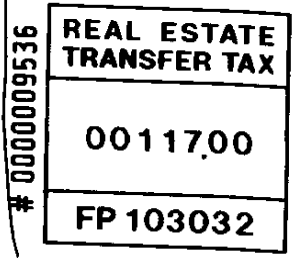
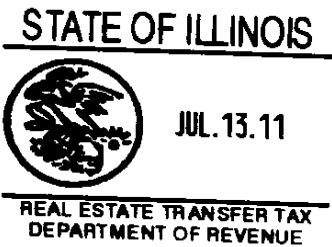
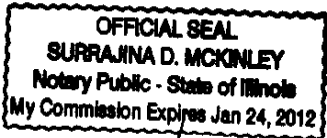
STATE OF ILLINOIS
SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify Juanita Chandler and Laurel Thorpe, Trust Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal the 7th day of July, 2011

Surrajina D. McKinley

Notary Public



MAIL TO:

1176 N Wheeling Rd
Mt Prospect IL 60056

ADDRESS OF PROPERTY

1176 NORTH WHEELING ROAD
MOUNT PROSPECT, IL 60056

THIS INSTRUMENT PREPARED BY:

JUANITA CHANDLER
NORTH STAR TRUST COMPANY
500 WEST MADISON, SUITE 3150
CHICAGO, ILLINOIS 60661

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 WSA336185 EP
 STREET ADDRESS: 1176 NORTH WHEELING ROAD
 CITY: MOUNT PROSPECT COUNTY: COOK
 TAX NUMBER: 03-27-403-025-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE NORTHEASTERLY HALF (EXCEPT THE SOUTHWESTERLY 20.50 FEET THEREOF) AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF, OF THAT PART LYING EASTERLY OF THE WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF

PARCEL 2:

THE NORTH 10.0 FEET OF THAT PART LYING WITHIN THE MOST WESTERLY 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 9 AND 10 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 9 WHICH IS 2.50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9, A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10; THENCE SOUTH ON SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10; THENCE SOUTH ON SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 60.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10; THENCE SOUTH ON SAID WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 40.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 50.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 3.31 FEET TO AN INTERSECTION WITH A LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10; THENCE SOUTHEASTERLY ALONG SAID LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHERLY LINE OF LOT 10, A DISTANCE OF 105.91 FEET TO THE EASTERLY LINE OF LOT 10; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 9 AND 10, A DISTANCE OF 102.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.