

UNOFFICIAL COPY

GMT 11-0088 1/3
Prepared by and Mail to:

Thomas J. Murphy
10540 South Western Av
Suite 500
Chicago, Illinois 60643



Doc#: 1120349054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2011 03:32 PM Pg: 1 of 3

NOTICE OF RELEASE OF OPTION CONTRACT FOR SALE AND PURCHASE

This NOTICE OF RELEASE OF OPTION CONTRACT FOR SALE AND PURCHASE (THE "Notice") is made, executed and delivered as of the 24 day of June, 2011, by and between **Matthew Lutz** ("Seller") and **Marisela Schmidt** ("Buyer").

Option Recorded March 24, 2011 as Document No: 1108334043

The Seller had granted to the Buyer an Option to purchase the real estate as described:

See Attached Legal Description

The option is hereby released and cancelled.

Property Address: 2911 North Western Avenue, Unit #406, Chicago, Illinois 60618
PIN: 14-30-116-023-1044

This Release and Cancellation shall be effective immediately.

In witness whereof, we hereunto set our hand and seal, in the County of Cook, State of Illinois, this 24th day of June, 2011.


Marisela Schmidt

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STATE OF ILLINOIS

SS

COUNTY OF COOK

On June 24, 2011, before me, the undersigned, Notary Public, personally appeared Marisela Schmidt, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

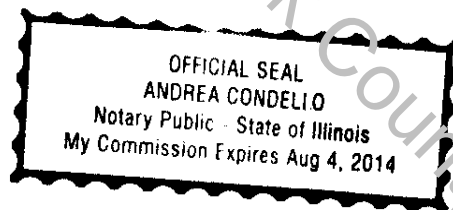
I certify UNDER PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature



(Seal)



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File Number: 11-0088

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 406 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

14-30-116-023-1044