Cmr 11-00 JUNOFFICIAL COPY

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### WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Matthew J. Lutz, an unmarried man



Doc#: 1120349055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/22/2011 03:32 PM Pg: 1 of 3

	<u> </u>	(The Above Space For Recorder's Use Only)		
of the City	en :			
of the City of Cook	of		County	
for and in consideration of Fon and 00	/100	, State of	IIIInois	
in hand paid, CONVEYS and WARRANT	S to	LAND,		
	Senica Cornell			
	rs Grove, I	L 60515		
NAMES AND ADDRESS OF GRANTEES)				
the following described Real Estate situated in he County of in the State of Illinois, to wit:				
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead				
Exemption Laws of the State of Illinois. SUBJECT T): Ceneral taxes for 2010 and subsequent years and				
	0,			
	4	77		
	•	17,		
Permanent Index Number (PIN): 14-30-116-023-1044  Address(es) of Real Estate: 2911 North Western, Unit #403, Chicago, IL 60618				
Address(es) of Real Estate: 2911 North	Western",	Unit #400, Chicag	o, IL 60618	
•	DATED	this	June 2011	
	Ditteb	unsuny Ut _	<u>oune</u> zo	
PLEASE No. 1	(SEAI	.)	(SEAL)	
PRINT OR Matthew J. Lutz				
BELOW	/OT: A T	<b>\</b>	(071.4.4.)	
SIGNATURE(S)	(SEAI	.)	(SEAL)	
State of Illinois, County of Cook		ss. I, the undersigned, a	Notary Public in and for	
said Cou	inty, in the State	aforesaid, DO HEREBY CH		
"OFFICIAL SEAL" Matth	new J. Lutz			
LAURA L. MEDINA ersonal	ly known to me	to be the same person	whose name is	
2 NOTARY PUBLIC STATE OF HUMOIR Zubscrib		ing instrument, appeared before		
and ack	nowledged that _	h e signed, sealed	and delivered the said	
instrume	ent as <u>his</u>	free and voluntary act, fo	r the uses and purposes	
IMPRESS SEAL HERE therein s		g the release and waiver of	the right of homestead.	
Given under my hand and official seal, this _	a3ra	day of June	20_11	
Commission expires 9/7/ 20/2 Yawa Yuare				
This instrument was prepared by Thomas J. Murphy 10540 S. Western Av., Suite 500,				
PAGE 1		(NAME AND ADDRESS) Chic	ago, IL 60643	
FINAL I			SEE REVERSE SIDE ►	



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## **UNOFFICIAL COPY**

ONOT FIGURE COLL			
Tegal Description			
of premises commonly known as 2911 North Western - Unit #406			
Chicago, Illinois 60618			
City of Chicago Depit of Revenue 612880 6/29/2011 9 26 dr30111  See Attached For Legal Description			
STATE OF ILINOIS  JUL.22.11  REAL ESTATE TRANSFER TAX  O02 10.00  REAL ESTATE TRANSFER TAX  DÉPARTMENT OF REVENUE  COOK COUNTY TRANSFER TAX  UL.22.11  DEPARTMENT OF REVENUE  REAL ESTATE TRANSFER TAX  O0 105.00  FP 103046			
SEND SUBSEQUENT TAX BILLS TO:			
Karen M. Patterson Tracy L. Senica (Name)			
MAIL TO: \ 2400 Ravine Way - Suite 200 \ 2911 N. Western #406			
Glenview, Illinois 60025  (City, State and Zip)  (Address)  (Chicago It 600618			

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_

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#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 406 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9. IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

#### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER County Clark's Office 00170099.

PIN: 14-30-116-023-1044

2911 North Western Property Address:

Unit #406

Chicago, IL 60618