

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
AND RECORD AND RETURN TO:

PARK RIDGE COMMUNITY BANK  
626 TALCOTT ROAD  
P.O. BOX 829  
PARK RIDGE, IL 60068



Doc#: 1120349029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2011 03:05 PM Pg: 1 of 3

ADDRESS OF PROPERTY:

4300-06 W. SHAKESPEARE  
CHICAGO, IL 60639

REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

PIN: 13-34-217-038-0000

R071911-2

For f

## MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS (this "**Modification**") is made as of March 29, 2011 between George Tychalski (the "**Borrower**"), and Park Ridge Community Bank, an Illinois banking association, its successors and assigns (the "**Lender**").

### RECITALS

- (A) Lender has made certain Loans to Borrower which are described and defined in an Agreement of even date herewith between Borrower and Lender (the "**Agreement**").
- (B) One of the Loans was originally collateralized and secured by the Property described in Exhibit A attached hereto (the "**Property**") pursuant to a Mortgage and the Assignment of Rents dated June 1, 2007 and recorded on June 8, 2007 as Document Numbers 0715933033 and 0715933034 with the Cook County Recorder of Deeds as extended and modified (the "**Mortgage**" and the "**Assignment of Rents**").
- (C) Pursuant to the Agreement, Borrower has agreed to modify the Mortgage and the Assignment of Rents as hereinafter set forth.

NOW THEREFORE, it is agreed as follows:

- (1) **Recitals.** The recitals are incorporated by reference and made a part thereof. Capitalized terms used herein which are not otherwise defined shall have the meanings set forth in the Agreement.
- (2) **Indebtedness.** The term "Indebtedness" as contained in this Mortgage and the Assignment of Rents is redefined and modified as follows:

REPUBLIC TITLE CO.

3



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## EXHIBIT A

### THE PROPERTY

**LOTS 1, 2 AND 3 IN BLOCK 1 OF GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 13-34-217-038-0000**

**COMMON ADDRESS: 4300-06 W. SHAKESPEARE, CHICAGO, IL 60639**

Property of Cook County Clerk's Office