

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **10019651919489884**  
Tax ID: **19-33-314-015-0000**  
Property Address:  
**5547 W 84th St**  
**Burbank, IL 60459-2619**  
IL0v2-AM 14780568 7/19/2011

This space for Recorder's use

MIN #: 100032413508189607

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said mortgage.

Original Lender: **BAYTREE LENDING COMPANY**  
Borrower(s): **MARIA RODRIGUEZ, AN UNMARRIED WOMAN AND JUAN PIZANA ONOFRE, AN UNMARRIED MAN**

Date of Mortgage: **1/8/2009** Original Loan Amount: **\$225,837.00**

Recorded in Cook County, IL on: **1/22/2009**, book N/A, page N/A and instrument number **0902256024**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE EAST 75 FEET (EXCEPT THE NORTH 33 FEET THEREOF) OF THE WEST 261.84 FEET OF THE SOUTH 1/5 OF THE NORTH 5/16THS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 19-33-314-015-0000 CKA: 5547 W. 84TH STREET, BURBANK, ILL 60459**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

07-20-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Tina LeRaybaud, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On July 20<sup>th</sup>, 2011 before me, Evette Ohanian, Notary Public, personally appeared Tina LeRaybaud, who proved to me on the basis of satisfactory evidence to be the person(●) whose name(●) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(●) on the instrument the person(●), or the entity upon behalf of which the person(●) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Evette Ohanian*

Notary Public: Evette Ohanian  
My Commission Expires: 12/27/2011

(Seal)



Attached: Assignment of Mortgage  
Borrower(s): Maria Rodriguez  
Juan Pizana Onofre

Proprietor of County Clerk's Office