

Recording Requested By:
Bank of America
Prepared By: **Mercedes Judilla**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **19420634203120430**
Tax ID: **13-29-311-022-0000**
Property Address:
2605 N Merrimac Ave.
Chicago, IL 60639-1015
IL0v2-AM 14120669 7/22/09

This space for Recorder's use

MIN #: 100032413509107772 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNITED WHOLESALE MORTGAGE**

Borrower(s): **ELENA COLON, A SINGLE WOMAN**

Date of Mortgage: **7/22/2009** Original Loan Amount: **\$165,938.00**

Recorded in **Cook County, IL** on: **8/13/2009**, book **N/A**, page **N/A** and instrument number **0922510050**

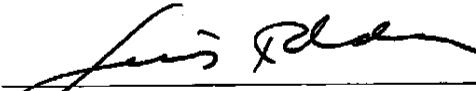
Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH FORTY (40) FEET OF THE NORTH EIGHTY (80) FEET OF LOT THIRTY FIVE (35) IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2605 NORTH MERRIMAC AVENUE CHICAGO, IL 60639 PIN: 13-29-311-022-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-19-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Luis Roldan, Assistant Secretary

UNOFFICIAL COPY

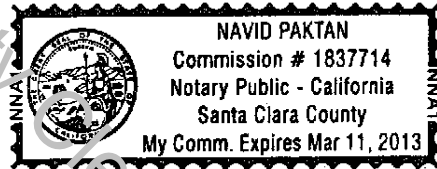
State of California
County of Ventura

On July 19, 2011 before me, Navid Paktan, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/it~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Navid Paktan
Notary Public: Navid Paktan (Seal)
My Commission Expires: 3-11-13



Assignment of Mortgage.

Borrower: Colon.

hp