

Recording Requested By:
Bank of America
Prepared By: **Mercedes Judilla**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10119231462914284**
Tax ID: **10 07-301-003-0000**
Property Address:

1705 Harrison St
Glenview, IL 60025-5001

IL0v2-AM 14771704

7/15/2011

This space for Recorder's use

MIN #: 1001337-0003147801-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, PSP**
Borrower(s): **ANGELICA MONTES, PABLO HERNANDEZ, WIFE AND HUSBAND**

Date of Mortgage: **6/5/2008** Original Loan Amount: **\$340,000.00**

Recorded in Cook County, IL on: **6/27/2008**, book N/A, page N/A and instrument number **0817955020**

Property Legal Description:

LOT 2 IN THE 1ST ADDITION TO SCHMIDT'S SUBDIVISION, A SUBDIVISION OF THE NORTH 259.20 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE NORTH 259.20 FEET OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING WEST OF THE CENTER LINE OF WAUKEGAN ROAD (EXCEPT THE WEST 1518.60 FEET OF SAID PREMISES) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1705 HARRISON ST., GLENVIEW, IL 60025 PERMANENT INDEX NO.: 10-07-301-003-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-19-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Luis Roldan, Assistant Secretary

UNOFFICIAL COPY

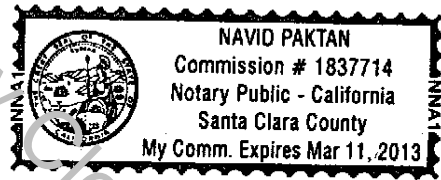
State of California
County of Ventura

On July 19, 2011 before me, David Paktan, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

David Paktan
Notary Public: David Paktan (Seal)
My Commission Expires: 3-11-13



Assignment of Mortgage.
Borrowers: Montes & Hernandez
NP