

Recording Requested By:  
**Bank of America**  
Prepared By: **Mercedes Judilla**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1887612281762942**  
Tax ID: **11-19-415-015-0000**  
Property Address:

**308 Keeney St**  
**Evanston, IL 60202-3612**

IL0v2-AM 14772037

7/17/2011

This space for Recorder's use

MIN #: 100425240013149437

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**  
Borrower(s): **STACY BENJAMIN AND ARTHUR BENJAMIN, WIFE AND HUSBAND**  
Date of Mortgage: **3/16/2007** Original Loan Amount: **\$669,750.00**


Recorded in Cook County, IL on: **3/26/2007**, book N/A, page N/A and instrument number **0708508133**

Property Legal Description:  
**LOT 2 IN CHARLES A. WEBER'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19 LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-19-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Luis Rodan, Assistant Secretary**

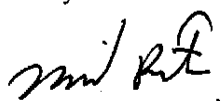
# UNOFFICIAL COPY

State of California  
County of Ventura

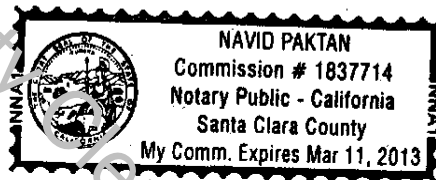
On July 19, 2011 before me, Navid Paktan, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan (Seal)  
My Commission Expires: 3-11-13



Assignment of Mortgage.  
Borrowers: Benjamin  
NE