

Recording Requested By:  
**Bank of America**  
Prepared By: **Mercedes Judilla**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 99718218469051660

Tax ID: 03-02-100-054

Property Address:  
**115 Prairie Park Dr Unit 203**  
**Wheeling, IL 60090-2018**

IL0v2-AM 14705863

7/23/2007

This space for Recorder's use

MIN #: 1001337-0002775731-2

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **MARTIN LIPSON, AND MARILYN LIPSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **11/26/2007** Original Loan Amount: **\$443,620.00**

Recorded in Cook County, IL on: **12/7/2007**, book N/A, page N/A and instrument number **0734135305**


Property Legal Description:

**PARCEL 1: UNIT NUMBER(S) 3-203 AND P-3-55 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3-55, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-19-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Luis Roldan, Assistant Secretary**

# UNOFFICIAL COPY

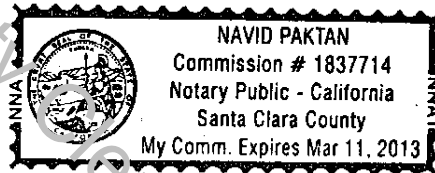
State of California  
County of Ventura

On July 19, 2011 before me, Navid Paktan, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Navid Paktan  
Notary Public: Navid Paktan (Seal)  
My Commission Expires: 3-11-13



Assignment of Mortgage.  
Borrowers: Lipson.  
NO