

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 3062251305
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEBASTIAN WAL AND DOMINIKA WAL
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0619333011 Original Deed Book: Original Deed Page:
Date of Note: 06/14/2006 Original Recording Date: 07/12/2006
Property Address: 410 WESTERN AVE UNIT 210 DES PLAINES, IL 60016
Legal Description: See exhibit A attached
PIN #: 09-17-100-051-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/22/2011.

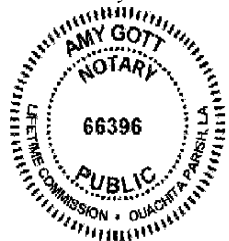
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 07/22/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 3062251305

EXHIBIT A

PARCEL 1: UNIT 210 IN THE STONE GATE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

NON EASEMENT AREA #2, (N.E.A. #2) OF THE PLAT OF DEDICATION OF EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645151 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-65 AND STORAGE SPACE S-65 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT -

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUM MASTER DECLARATION RECORDED JANUARY 24, 2006 AS DOCUMENT 0602419024 AS AMENDED FROM TIME TO TIME.