Doc#. 1120308204 fee: \$48.00

Doc#. 07/72/20 1 08 46 AW/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

#### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1584160751

MERS ID#:

MERS PHONE#: 1-888-679 3277

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): YOSEF BEGA AND CA (MELLA BEGA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1013233271 Original Deed Page: Original Deed Page:

Date of Note: <u>04/22/2010</u> Original Recording Date: <u>05/12/2010</u>

Property Address: 9455 KOLMAR AVE SKOKIE, IL 60076

Legal Description: See exhibit A attached

PIN #: 10-15-111-058-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/22/2011.

## JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

majann,

State of LA City/County of Ouachita

affer Ken D

This instrument was acknowledged before me on 07/22/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

Clopy

**Commission**Resides in: Ouachita

1120308204 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1584160781

## "EXHIBIT A"

LOTS 18 AND 19 IN KRENN AND DATOS CHURCH STREET ADDITION TO DEMPSTER STREET 'L' TERMINAL BEING A SUBDIVISION OF THAT PART OF THE EAST 5.12 CHAINS OF THE WEST 11.09 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 MORTH, RANGE 13 EAST OF THE THE PLA.

THE PLA.

THE PLA.

THOUS

OF COLUMN COUNTY COUN THIRD PLINCIPAL MERIDIAN LYING SOUTHEASTERLY OF CENTER LINE OF GROSS POINT ROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1924 AS DOCUMENT 8361065 IN COOK COUNTY, ILI INDIS