



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-03015
BOX 70

Doc#: 112031117 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2011 02:35 PM Pg: 1 of 2

Above space for Recorder's Use Only
AMENDED ASSIGNMENT OF MORTGAGE

Amending to correct notary block and assignee on Doc. 0913445107

KNOW ALL MEN BY THESE PRESENTS, that American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Wells Fargo Bank, N.A., as Indenture Trustee for American Home Mortgage Investment Trust 2004-2**, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 5/21/2004 executed by **Dan Matis**

Grantor(s), to **American Home Mortgage Acceptance, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/28/2004 as Document Number 0414911138 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 2841 W. Arthur Avenue, Unit #3, Chicago, IL 60610
PIN: 10-36-326-045-1002

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 12 day of July, 2011.

American Home Mortgage Servicing, Inc., as attorney in fact for American Home Mortgage Acceptance, Inc.

By: Fenton Ramsey Attest: [Signature]
Vice President

STATE OF Florida
COUNTY OF Duval

SS Josh Trussel
Vice President

I, Brenda L. Frazier, the undersigned Notary Public, do hereby certify that Fenton Ramsey and Josh Trussel who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of July, 2011.

[Signature]
Notary Public
Brenda L. Frazier SEAL

NOTARY PUBLIC-STATE OF FLORIDA
Brenda L. Frazier
Commission #DD885641
Expires: APR. 30, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

BOX 70

UNOFFICIAL COPY

UNIT NO. 2841-3 IN BLANCA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATIONS OF CONDOMINIUM OWNERSHIP FOR BIANCA PLACE CONDOMINIUM RECORDED AS DOCUMENT 96-914324, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BIANCA PLACE CONDOMINIUM RECORDED AS DOCUMENT 96-914324, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office