## UNOFFICIAL COPY

Doc#: 1120311118 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/22/2011 02:36 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-35558
BOX 70

## Above space for Recorder's Use Only <u>AMENDED ASSIGNMENT OF MORTGAGE</u>

Amending to correct assignee name

Grantor(s), to American Home Mortgage Acceptance, Inc. Sair' Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/01/2005 as Document Number 0506004144 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOX LEGAL DESCRIPTION

PIN: 03-24-202-055-1016	ident
	ident
Vice Pres	
IN WITNESS WITH PROBLEMS of the first part has caused this instrument to be signed by its	and
attested by its and its corporate seal affixed hereto this day of	, 20 1
American Home Mortgage Acceptance, Inc.	
By: Attest:	
Vice rile Edwards	$\bigcirc$
STATE OF Florida SS Angela Edwards	
COUNTY OFDUVA	

I, WBICA V. SIMON, the undersigned Notary Public, do hereby certify that and EDWARD who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this #day of \ully , 20#.

Notary Public SEA

A

**LUBICA V SIMON** 

MY COMMISSION # EE063165 EXPIRES April 11, 2015

Florida Notary Service.com

BOX 70

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## **UNOFFICIAL COPY**

UNIT 1-116 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE WEST 1020 FEET OF SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1980 AND KNOWN AS TRUST NUMBER 5393 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of County Clark's Office