

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



Doc#: 1120315017 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2011 08:37 AM Pg: 1 of 3

When Recorded Return To:  
ROBERT E BRANDT  
LORRAINE H BRANDT  
6272 EDGEBROOK LN E  
IND HEAD PARK, IL 60525-6994



## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #0770131978 "BRANDT" Lender ID:03013/722053245 Cook, Illinois  
MERS #: 100026600022840784 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ROBERT E. BRANDT AND LORRAINE H. BRANDT, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/05/2003 Recorded: 05/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313932054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 18-17-313-002-0000  
Property Address: 6272 EDGEBROOK LANE EAST, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On July 7th, 2011



By:   
DENNIS MYERS, Vice-President

S Yes  
P 3  
S NO  
M Yes  
SC Yes  
E NO  
INT AK

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland  
COUNTY OF Washington

On this 7th day of July 2011, before me, the undersigned officer personally appeared DENNIS MYERS , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



V. ROBIN RAU  
Notary Expires: 12/31/2011



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****LEGAL DESCRIPTION**

03NL17503

PARCEL 1: UNIT 17-6272 THAT PART OF LOT 17 IN ASHBROOK SUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17 AND RUNNING THENCE NORTH 0 DEGREES 06 FEET 41 INCHES WEST ALONG THE WEST LINE OF SAID LOT, 64.51 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 06 FEET 41 INCHES WEST, 28.52 FEET TO THE NORTH LINE OF SAID LOT 17; THENCE NORTH 89 DEGREES 53 FEET 19 INCHES EAST, ALONG SAID NORTH LINE 76.57 FEET; THENCE SOUTH 0 DEGREES 06 FEET 41 INCHES EAST, 33.19 FEET THENCE SOUTH 44 DEGREES 42 FEET 43 INCHES WEST, 5.36 FEET THENCE SOUTH 89 DEGREES 53 FEET 19 INCHES WEST, 20.35 FEET; THENCE NORTH 0 DEGREES 06 FEET 41 INCHES WEST, 8.58 FEET THENCE SOUTH 89 DEGREES 53 FEET 19 INCHES, WEST 52.48 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 708.55 TOP OF FOUNDATION BUILDING 17 ALL IN COOK COUNTY, ILLINOIS, THAT PART OF LOT 17 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17 AND RUNNING THENCE NORTH 00 DEGREES 06 FEET 41 INCHES WEST, ALONG THE WEST LINE OF SAID LOT, 46.49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 06 FEET 41 INCHES WEST, ALONG THE WEST LINE OF SAID LOT 17; THENCE NORTH 89 DEGREES 53 FEET 19 INCHES EAST, ALONG SAID NORTH LINE, 76.64 FEET THENCE SOUTH 00 DEGREES 6 FEET 41 INCHES EAST, 33.29 FEET THENCE SOUTH 44 DEGREES 53 FEET 19 INCHES WEST, 5.36 FEET, THENCE SOUTH 89 DEGREES 51 FEET 19 INCHES WEST, 20.35 FEET; THENCE SOUTH 00 DEGREES 06 FEET 41 INCHES EAST, 5.04 FEET; THENCE SOUTH 89 DEGREES 53 FEET 19 INCHES WEST, 5.93 FEET THENCE SOUTH 00 DEGREES 06 FEET 41 INCHES, EAST 4.39 FEET; THENCE SOUTH 89 DEGREES 53 FEET 19 INCHES, WEST 6.57 FEET MORE OR LESS TO THE POINT OF BEGINNING AND LYING BETWEEN ELEVATION 708.55 FEET, (TOP OF FOUNDATION OF BUILDING 17) AND ELEVATION 718.74 FEET (CEILING FIRST FLOOR) IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC. A CORP. OF ILLINOIS FOR INGRESS AND EGRESS.