UNOFFICIAL COPY

Recording Requested By: CHARTER, ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1120322006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/22/2011 08:33 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900343890 "MARANION" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executive by DOLORES MARANION, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, an J the State of Illinois, Dated: 08/28/2006 Recorded: 10/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627613083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-24-415-034-1005
Property Address: 3460 NORTH HARLEM AVENUE, CHICAGO, IL 6063/-

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / B P / B S / V S C / F

1120322006 Page: 2 of 3

NOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On July 12th, 2014

By:

John Endslow, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT

On July 12th, 2011 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/fown of WARWICK in the State of Phode Island, personally appeared to the Endslow. Assistant Vice President, personally appeared to me on the Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (b) proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and afficial seal,

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

(This area fo

NA.16 Of County Clark's Office Prepared By: Stephanie Behm, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-34

1120322006 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNELIA COURT CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298695, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12 24 415 03 ().005