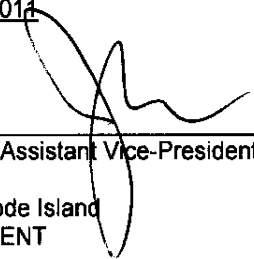


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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On July 12th, 2011

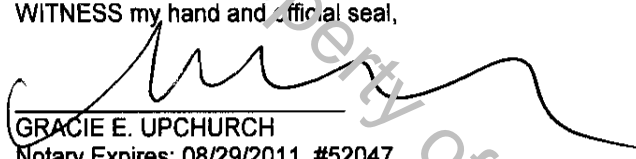
By: 
John Endslo, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT



On July 12th, 2011 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslo, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


GRACIE E. UPCHURCH
Notary Expires: 08/29/2011 #52047



(This area for Notarial seal)

Prepared By: Stephanie Behm, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNELIA COURT CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298695, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12 24 415 03 1005
3460 N HARLEM AVE CHICAGO, IL 60634

17934235 / CBRIpd
29850465/f

 MARANION
10213971

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Property of Cook County Clerk's Office