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Doc#: 1120326243 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/22/2011 11:24 AM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 5779269537

MIN: 100029500025279559

MERS Phone: 1-888-6/9-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Terry L Sullivan, a Married Man and bearing the date of the 3<sup>rd</sup> day of April, 2008 and recorded on the 21<sup>st</sup> day of April, 2008 in the office of the Recorder of Cook County, State of Minois in Instrument No. 0811240158.

Signed on the 5 day of June, 2011.

Mortgage Electronic Registration Systems Ing. ("MERS")

Lou Ann Howard, Assistant Secretary

STATE OF Arkansas COUNTY OF Pulaski

On this day, before me, the andersigned, a Notary Public of the State of Arkansas, appeared in person the within named Lou Artheorem to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set in hand and official seal On this syn day of June, 2011.

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My Commission Expires: 3 100 120

Notary Public

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

ATTN: Asset Management Dept.

MIN: 100029500025279559

MERS Phone: 1-888-679-6377

BOX 70

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: Lots 3 and 4 in Block 1 in James A. McDonald's Subdivision of that part of the Northwest 1/4 North of the Indian Boundary Line in Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 28-12-116-027-0000 and 28-12-116-028-0000

Clark's Office Property Address: 14506 California Avenue, Posen, Illinois 60469