FOR THE PROTECTION COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED



Doc#: 1120329081 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/22/2011 03:47 PM Pg: 1 of 1

> CAROLINE WATSON MY COMMISSION EXPIRES AUGUST 5, 2013

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage dated January 17, 2002, made by Chicago Southland Development Inc. (CSDI), subsequently assigned to the County of Cook on behalf of the Cook County Single Family Rehabilitation Program, recorded on January 31, 2002 as Focument Number 0020131728, in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

**LEGAL DESCRIPTION:** LOT 30 IN BLOCK 11 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

| PERMANENT INDEX NUMBER: 32-06-2                                  | 11-022-0000  |
|--|--|
| ADDRESS: 18528 Gottschalk, Homewood, I                           | Ilinois 60430  |
| DATED: 7/22, 2011  | BY: Months of Brewer Director  |
|  | Bureau of Economic Development   |
| STATE OF ILLINOIS )  COUNTY OF COOK )                            |  |
| capacity as Director of the Bureau of Economic                   | , a Notary Public in and for the county and state aforesaid, do hereb, personally known to me to be the same person whose name is e, appeared before me this day in person and acknowledged that in his Development of the County of Cook, Illinois, he signed and delivered all act of said County for the uses and purposes therein set forth. |
| Given under my hand and notarial seal, this $\frac{2}{\sqrt{2}}$ | 2 day of <u>Jy</u> , 2011  |