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Doc#: 1120329092 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/22/2011 03:55 PM Pg: 1 of 3

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY)
AS TRUSTEE FOR THE REGISTERED HOLDER)
OF CBA COMMERCIAL ASSETS, SMALL)
BALANCE COMMERCIAL MORTGAGE PASS-)
THROUGH CERTIFICATES, SERIES 2006-1)
Plaintiff,)

vs.

ARNOLD CONTRERAS;
CITY OF CHICAGO;
UNKNOWN HEIRS AND LEGATEES OF
ARNOLD CONTRERAS, IF ANY;
UNKNOWN OWNERS AND NON
RECORD CLAIMANTS;

Defendants.)

No. 10 CH 22562

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 5-26-2010 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number , and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: CONTRERAS

LEGAL DESCRIPTION

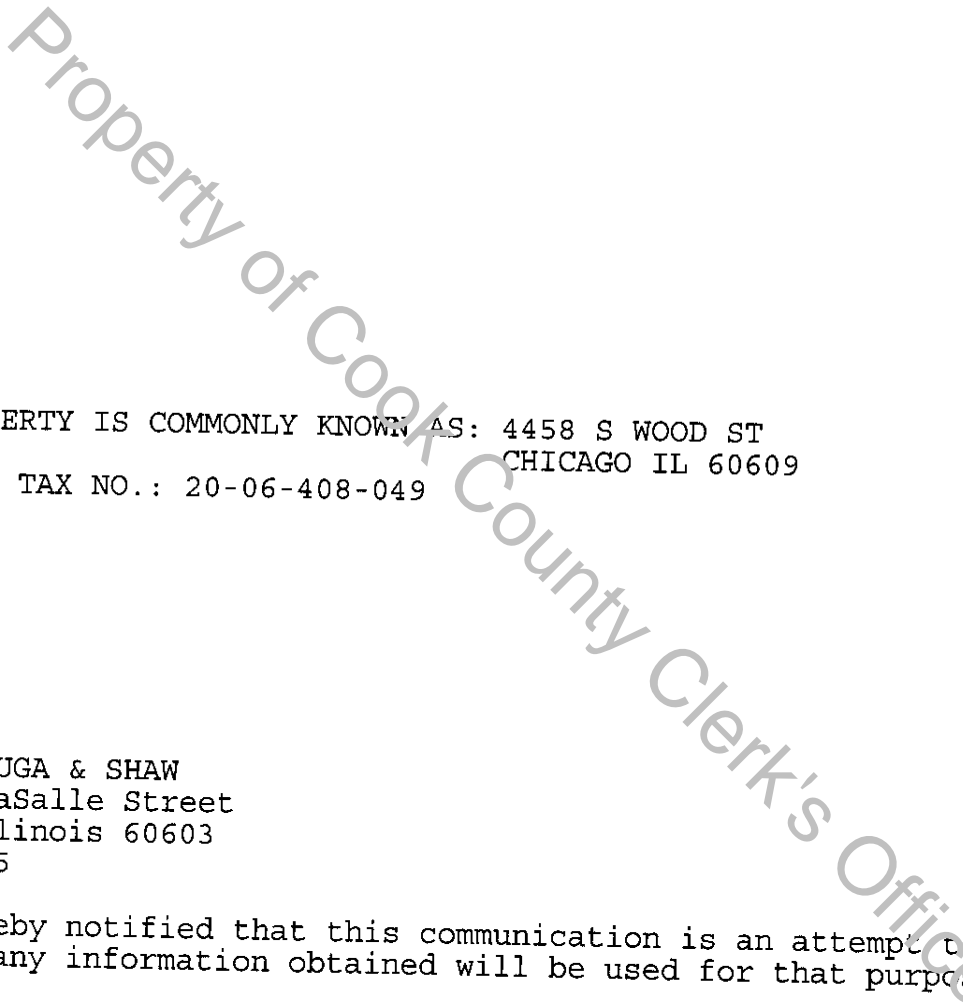
. LOT 25 IN BLOCK 4 IN BLOCKS 1,4 AND 5 OF WARD SUBDIVISION OF
. STONE AND WHITNEY'S SUBDIVISION OF SECTIONS 6 AND 7, TOWNSHIP 38
. NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK
. COUNTY, ILLINOIS.
.

SAID PROPERTY IS COMMONLY KNOWN AS: 4458 S WOOD ST
CHICAGO IL 60609
PERMANENT TAX NO.: 20-06-408-049
. . .

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

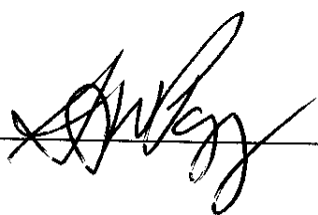
Re: CONTRERAS



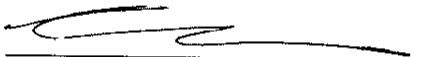
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CERTIFICATE OF SERVICE

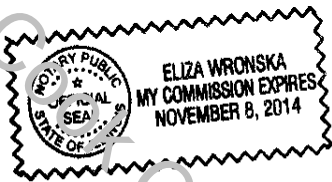
The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on 7-21-2011, 2010.



SUBSCRIBED AND SWORN TO
Before me on 7-21-2011



Notary Public



Property of Cook County Clerk's Office