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When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1120339088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/22/2011 01:47 PM Pg: 1 of 1

Loan #: 68077854

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CARLOS M GARCIA AND EVA H SANDOVAL to LASALLE BANK, N.A. bearing the date 06/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pock, Page, as Document # 0719215004.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 IN BLOCK 1 IN BARNETT BROTHER'S SUBDIVISION OF BLOCK 4 IN MANAN'S SURDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 5726 S ALBANY, CHICAGO, IL 60629-0000

PIN #: 19-13-117-030-0000

Date: 6 /30 /20// (MM/DD/YYYY)

Bank of America N.A. successor servicer by merger to LaSalle Bank

STATE OF ARIZONA COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me on 6 80 2011 (MM/DD/YYYY) by Tashona Coxas Authorized Agent of Bank of America N.A. successor servicer by merger to LaSalle Bank N.A.. He/she/they is (are) personally known to me or produced identification. Type of identification personally Known

Notary Public - State of ARIZONA Commission expires: 5/25/20/5

OFFICIAL SEAL LAUREN A. RUSHEN Notary Public - State of Arizona PINAL COUNTY My Corren. Expires May 25, 2015

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 14343484 @@ KMO3163162 RCNIL1