

UNOFFICIAL COPY

Doc#: 1120644006 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2011 10:04 AM Pg: 1 of 2

02-19312

20F2

ASSIGNMENT OF MORTGAGE

This form was prepared by (Name, address & phone number):

CHICAGOLAND MORTGAGE CORPORATION
1400 N. NORTHWEST HWY., SUITE #312
PARK RIDGE, IL 60068
847-824-1717

Parcel Tax ID #: 27-35-401-006

WHEN RECORDED MAIL TO:

DEREK MOEN
WELLS FARGO
1000 BLUE CANYON RD.
EAGAN, MN. 55121

Loan No.: 0017470246

For Value Received, the undersigned holder of a Mortgage

CHICAGOLAND MORTGAGE CORPORATION,

whose address is 1400 N. NORTHWEST HWY., SUITE #312, PARK RIDGE, IL

hereby grants, sell, assign, transfer and convey, unto WELLS FARGO HOME MORTGAGE INC.,

CALIFORNIA

a corporation organized and existing under the laws of the STATE OF ILLINOIS

whose address is P.O. BOX 5137; DESMOINES, IA 50309-5137

a certain Mortgage dated DECEMBER 3, 2002

Dennis M. Walsh AND Ellen M. Walsh

to and in favor of CHICAGOLAND MORTGAGE CORPORATION

, upon the following described property situated in
County, State of IL

Cook
SEE ATTACHED

such Mortgage having been given to secure payment of \$204,500.00
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1120644005, at page
(or as No.) of the Public Records of Cook

County, State of IL, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/09/02

CHICAGOLAND MORTGAGE CORPORATION

Witness (Print Name)

By:

(Signature)

Witness (Print Name)

(Print Name & Title)

Attest (Print Name)

BRETT H. BOWEN
PRESIDENT

STATE OF ILLINOIS

COUNTY OF

On DECEMBER 3, 2002

said County and State, personally appeared
PRESIDENT

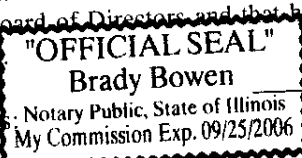
BRETT H. BOWEN
and

before me, the undersigned, a Notary Public in and for
, known to me to be

known to me to be the

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

My Commission Expires



(Signature)

- Notary Public

County, Cook

ILLINOIS

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Property Address: 8036 MALLOW DRIVE
TINLEY PARK, IL 60477

PIN #: 27-35-401-006

LOT 6 IN AVONDALE MEADOWS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1998
AS DOCUMENT 98-836581, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 02-19312