## **UNOFFICIAL COPY**



Doc#: 1120646086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/25/2011 03:27 PM Pg: 1 of 3

MAIL TO:

JOSPH Talaria

15000 S. Cicar o Fre

Oak Forest, FL 6045 2

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this the day of the day of the state of the laws of the State of the first part, and John Cunningham, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the Poard of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none outer.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-30-203-010-0000 PROPERTY ADDRESS(ES):

12122 S. Ridgeland Avenue, Palos Heights, IL, 60463

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_\_\_ President and \_\_\_\_\_\_\_\_ Secretary, the day and year first above written.

FIDELITY NATIONAL TITLE 2014218

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# **UNOFFICIAL COPY**

PLACE CORPORATE



DLJ Mortgage Capital, Inc.

PATRICK PITTMAN, DOC. CONTROL OF ALLIN

SEAL HERE

STATE OF I Hah ) SS COUNTY OF Meticke)

I, CONO A MC COUNTY a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK PITTMAN, DOC. CONTROL OFFICER ally known to me to be the President for DLJ Mortgage Capital, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this in person and severally acknowledged that as the DOC LONG CONTROL OFFICER ally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this in person and severally acknowledged that as the DOC LONG CONTROL OFFICER ally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this in person and severally acknowledged that as the local long control of the long control of the local long control of the long control of the local long c

GIVEN under my hand and official seal this

day of filly, 2

My commission expires: 125/1

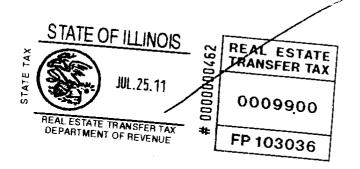
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452

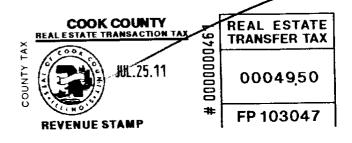
BY: Justin Domingo

LANA A. MCCOWEN
Notary Public State of Utah
My Commission Expires on:
september 25, 2011
Comm. Number: 571195

PLEASE SEND SUBSEQUENT TAX BILLS TO:

John Carminghum
18122 S. Ridg land Are
Pakes 1115, 10 0003





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### **UNOFFICIAL COPY** FIDELITY NATIONAL TITLE INSURANCE COMPANY



6250 W. 95TH STREET, OAK LAWN, ILLINOIS 60453

PHONE: (708) 430-3030 (708) 430-3434 FAX:

ORDER NUMBER;2010 012014218 OCF STREET ADDRESS: 12122 S RIDGELAND AVE

CITY: PALOS HTS COUNTY: COOK COUNTY

TAX NUMBER: 24-30-203-010-0000

#### LEGAL DESCRIPTION:

LOT 2 IN PLEASANT VIEW FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE SOUTH 160 FEET OF THE EAST 126.04 FEET OF THE WEST 156.04 FEET OF SAID LOT 2) IN PLEASANT VIEW, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET OF SAID LOT 1) AND LOTS 2, 2 AND 4 IN HENRY STANGE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAND LYING IN THE NORTH 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS. Of Coot County Clark's Office

### AGENT:

REAL ESTATE TITLE CO. 1 NORTH DEARBORN STE 1300 CHICAGO, ILLINOIS 60602