

PREPARED BY:

BMO Harris Bank, N. A.
Collateral Release Team-GYP
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

WILLIAM R DOUGLAS
SHIRLEY DOUGLAS
4100 TRUMVERA
APT 203 B
GLENVIEW IL 60025

SUBMITTED BY: Geraldine Y. Plaza

Loan Number: 6100302019
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A., FKA HARRIS, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM DOUGLAS AND SHIRLEY DOUGLAS, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF DOUGLAS LIVING TRUST DATED 09/17/1997

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0819708049

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 07/03/2008

Original Recording Date: 07/15/2008

Property Address: 4100 TRUMVERA APT # 203 B GLENVIEW, IL 60025

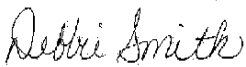
Legal Description: **UNIT B-203 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23RD DAY OF MAY 1974 AS DOCUMENT NUMBER 2754082 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NO. 2492593; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, SOUTH 89 DEGREES 58 MINUTES 14 SECONDS WEST 205.74 FEET; THENCE SOUTH 9 DEGREES 01 MINUTES 46 SECONDS EAST 2.98 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 40 DEGREES 39 MINUTES 32 SECONDS EAST 121.34 FEET; THENCE SOUTH 49 DEGREES 20 MINUTES 08 SECONDS WEST 138.49 FEET; THENCE NORTH 40 DEGREES 37 SECONDS 41 MINUTES WEST 121.35 FEET; THENCE NORTH 49 DEGREES 22 MINUTES 19 SECONDS EAST 138.58 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.**

PIN #: 04-32-402-034-1047

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/22/2011.

BMO Harris Bank, N. A.



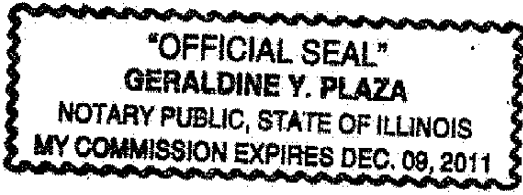
By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 07/22/2011 by Debbie Smith, Vice President of BMO Harris Bank, N. A., on behalf of said corporation.

UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



Geraldine Y. Plaza

Notary Public: Geraldine Y. Plaza

My Commission Expires:

12/09/2011

Resides in: Cook

Property of Cook County Clerk's Office