UNOFFICIAL COPY

WARRANTY DEED 7/8
137-070764 3/937/

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 1120611031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/25/2011 10:07 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this day of Joly, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and WSH, LLC, 127 N. BRAOD ST., GRIFFITH, IN 46319, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 3655 MADISON ST., LANSING, IL 60438, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

STEWARY TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

Buyer's Acknowledgement:

Matthew Scheltene

My Stence Swan under 104

S Y P 4 SC Y

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development	
Delivered in the presence of:	\mathcal{A} , \mathcal{A}	
XXX 2	By: / 4 Wolf.	
and Felisha Powell	for the United States Department of Housing	
Xal On (V	Urban Development, an agency of the United	
Musically .	States of America.	
Kitua W. Pokay		
"EXEMPT" under provisions of Pa		
Section 4, Real Estate Transfer Tax Act.		
Tell W Ties		
Date Buyer, Seller d	r J, e presentative	
STATE OF GA)		
county of Fulton	SS.	
(COUNTY OF TUTTIONS)	4h.	
Refore me the undersigned a Nota	ry Public in and for the State and County aforesaid,	
	who is personally well known to me and known to	
	oing instrument bearing the date, 2011, by	
	d acknowledged, the foregoing instrument to be his/her	
	OFORI & ASSOCIATES, P.V., HUD's delegated	
	ors by virtue of a delegation of authority published at	
	the Secretary of Housing and Urban Development, of	
Washington, D.C. also known as th	ne United States Department of Housing and Urban	
Development, an agency of the United	States of America.	
Witness my hand and official seal this 6th day of July, 2011.		
	Jonala M Baken NOTARY PUBLIC	
	NOTARY PUBLIC	
	My commission expires: November 7, 2014	
PREPARED BY: Jodi Love	SEND SUBSEQUENT TAX BILLS & MAIL TO:	
KOKOSZKA & JANCZUR	MINIMA INSHILLC	
140 S. Dearborn, Suite 1610	IN M BAKEN 17 N Broad St.	
Chicago, Illinois 60603	WSH, LLC WSH, LLC 127 N. Broad St. Griff, th, IN 46319	
	STATION OF THE TON	

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LOT 22 IN BLOCK 4 IN WENTWORTH MANOR, A SUBDIVISION OF LOT D IN MEETER'S FIRST SUBDIVISION OF CERTAIN LAND IN THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 30-32-205-022 C/K/A 3655 MADISON ST., LANSING, IL 60438

Droporty of County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT NAME OF THE GRANTEE SHOWN ON THE DEE IN A LAND TRUST IS EITHER A NATURAL PER FOREIGN CORPORATION AUTHORIZED TO DO REAL ESTATE IN ILLINOIS, A PARTNERSHIP A	D OR ASSIGNMENT OF BENEFICIAL INTEREST SON, AN ILLINOIS CORPORATION OR BUSINESS OR ACQUIRE AND HOLD TITLE TO UTHORIZED TO DO BUSINESS OR ACQUIRE
AND HOLD TITLE TO REAL ESTATE IN ILLINO PROOF AND AUTHORIZED TO DO BUSINESS THE LAWS OF THE STATE ILLINOIS. Date: 1/8/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	OR ACQUIRE TITLE TO REAL ESTATE UNDER
Subscribed and swom to before me by the said	Grantor of Agent OFFICIAL SEAL KAREN WARD
this day of 7/8/11 Notary Public Lac	Notary Public - State of Illinois My Commission Expires Feb 28, 2012
THE GRANTOR OR HIS AGENT AFFIRMS AND SHOWN ON THE DEED OR ASSIGNMENT OF BETHER A NATURAL PERSON, AN ILLINOIS COAUTHORIZED TO DO BUSINESS OR ACQUIRE ILLINOIS, OR OTHER ENTITY RECOGNIZED A BUSINESS OR ACQUIRE AND HOLD TITLE TO STATE OF ILLINOIS.	DRPOR LION OR FOREIGN CORPORATION AND HOLD TITLE TO REAL ESTATE IN AS A RERSON, AND ANTHORIZED TO DO
Dared 7/8/11, SIGNAT Subscribed and sworn to before	URE MAKE MAKE CONTROL OF A GRANTER OF A GRANT
me by the szid this day of 78/11 Notary Public	OFFICIAL SEAL KAREN WARD Notary Public - State of Illinois My Commission Expires Feb 28, 2012

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantes shall be quitty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed of ABI to recorded in Cook County, Illinois, if except under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)