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## LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Elite Process Serving & Investigations, Inc. 16106 Route 59, Suite 200 Plainfield, IL 60586 Doc#: 1120611161 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2011 02:27 PM Pg: 1 of 3

PA1115420

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

PLAINTIFF

NO. 11 CH 25617

VS

) JUDGE

PATRICK BURKE AKA PATRICK J BURKE; LINDSEY BURKE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A; THE SANTA MARIA CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 2l day of July, il, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 2J, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID

1120611161 Page: 2 of 3

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230 NORTH OAK PARK AVENUE UNIT 2J . . COMMONLY KNOWN AS: OAK PARK, IL 60302

The subject mortgage has been recorded/registered as document number: #0623320109 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 16-07-212-010-1029

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Topoerty of Cook County Clerk's Office

1120611161 Page: 3 of 3

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| STATE OF ILLINOIS   | ATTY NO. 91220                  |
|---|---------------------------------|
| COUNTY OF COOK  |                                 |
| IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION   |                                 |
| PNC BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK   | )<br>}<br>}<br>}<br>}<br>}      |
| PLAINTIFF   | ) NO. ) JUDGE                   |
| PATRICK BURKE AKA PATRICK J BURKE;<br>LINDSEY BURKE; MORTGAGY ELECTRONIC<br>REGISTRATION SYSTEMS, INC. AS NOMINEE<br>FOR RBS CITIZENS, N.A; THE SANTA MARIA                   | )                               |
| CONDOMINIUM ASSOCIATION ; UN (NCWN OWNERS AND NON RECORD CLAIMANTS ;  | )<br>)<br>)<br>)<br>)<br>)<br>) |
| COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT  |                                 |
| To: Illinois Department of Financial and Professional Regulation<br>122 S. Michigan Ave., 19th Floor<br>Chicago, Illinois 60603   |                                 |
| Chicago, Illinois 60603  Richard Elsliger CERTIFICATION  I, ARDC #6206020 , attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens |                                 |
| notice with the above entitled address.   |                                 |

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1115420