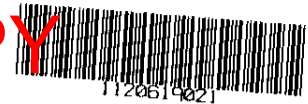


UNOFFICIAL COPY



When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CMI Loan #: 2004051311
Investor #: 1703140409

Doc#: 1120619021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2011 08:56 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 01/31/2007, and made by **CAROLYN SCOTT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0707457050 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-03-405-044-1003

Property more commonly known as: 4322 S EVANS AVE UNIT 3, CHICAGO, IL 60653-3535

Dated on 07/ 13 /2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 13 /2011 (MM/DD/YYYY), by **DERRICK WHITE** as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
CGMAS 14338991 -- KTU3174595 MIN 100011520040513113 MERS PHONE 1-888-679-MERS form5/FRMIL1



14338991

S 7
P 2
S N
M N
SC 7
E 7
INT 7/14

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027_2004051311_008 (1432x1118x2 tiff)

Exhibit "A"

LEGAL DESCRIPTION

The following described real estate, situated in Cook County, Illinois, to-wit:

Unit Number 3 in 4322 S. Evans Avenue Condominium, as delineated on a plat of survey of the following described tract of land:

The South 5.13 feet of Lot 8 and all of Lot 9 in J.S. Wright's Subdivision of Lot 3 in Block 1 of Selton, Stall and Russell's Subdivision of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document Number 0507034036 together with its undivided percentage interest in the common elements.

Pin Number: 20-03-405-044-1003

(Note: The underlying pin for the condominium development is 20-03-405-023)

For Informational Purposes Only: 4322 SOUTH EVANS AVENUE #3, CHICAGO, IL 60653

Reference #: 002003884404

Record Owner(s): CAROLYN SCOTT

COUNTY: _____

PARCEL ID: (old: 20-03-405-044-1003)

PARCEL ID: new: 20-03-405-023

LOT: _____

This Schedule A has been made accessible via our website for review only purposes. The final Schedule will be included with your Commitment. Any changes made to the Schedule which have not been sanctioned by our company will not be included in the title policy and therefore will not be insured.