



Doc#: 1120619025 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2011 09:03 AM Pg: 1 of 5

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR IXIS REAL
ESTATE CAPITAL TRUST 2006-HE-3
MORTGAGE PASS THROUGH CERTIFICATES,
SERIES 2006-HE-3

CASE NUMBER: 1:11-cv-3798

PLAINTIFF

VS.

DISTRICT JUDGE: Hon. Elaine E. Bucklo

LAVINIA HENDERSON, MERS INC., AS
NOMINEE FOR GMAC MORTGAGE, LLC,

MAGISTRATE JUDGE: Jeffrey T. Gilbert

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 06/03/2011, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S	<u>4</u>
P	<u>5</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>4</u>
E	<u>4</u>
INT	<u>M</u>

6614

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Lavinia Henderson

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

- UNIT NUMBER 6449-3 IN CORNERSTONE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 LOTS 11, 12, 13 AND 14 IN L. M. SMITHS RESUBDIVISION OF PART OF WADSWORTH'S ADDITION TO WOODLAWN BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 17 (EXCEPT THAT PART TAKEN FOR ALLEY) IN WADSWORTH'S ADDITION TO WOODLAWN BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 2003 AS DOCUMENT NUMBER 0316810005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID: 20-23-109-052-1009

4. A common address or description of the location of the real estate:

More Commonly Known As: 6449 S Greenwood Ave., #3
Chicago, IL 60637

5. Identification of the Mortgage to be foreclosed

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 06/16/2006
- c) Name of mortgagor: Lavinia Henderson
- d) Name of mortgagee: Accredited Home Lenders, Inc. A California Corporation
- e) Date and place of recording:

06/27/2006, Cook Recorder's Office

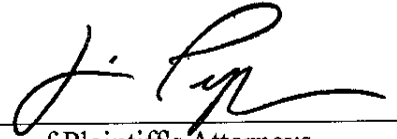
f) Identification of recording:

Document/Instrument No. 0617804093

Dated: June 3, 2011

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Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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PLEASE RETURN TO THE FIRM LISTED ABOVE

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MAGISTRATE JUDGE: Jeffrey T. Gilbert

DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

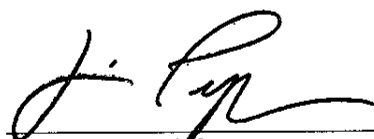
City of Chicago
Office of the City Clerk
City Hall
121 N. LaSalle Street

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Chicago, IL 60602 The Illinois Department of Financial and Professional Regulation Division of
Banking
ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue
19th Floor
Chicago, IL 60603

Dated: June 3, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291373

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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